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MINUTES

OF THE

THIRTY-NINTH ANNUAL SESSION

OF THE

Radicue

Primitive Baptist Association

HELD WITH

THE SEVEN SPRINGS CHURCH

ROCKY MOUNT, N. C.

Commencing Friday before the First Sunday
in October 1919

PROCEEDINGS

The Radicue Primitive Baptist Association met in session with the Seven-Springs Church, Rocky Mount,. N. C., commencing on Friday before the first Sunday in October 1919. Elder H. Black introduced the services by singing hymn on page 350. Elder J. H. Sones invoked the blessings of God upon the association, after which Elder H. Black preached the Introductory sermon from Isaiah 53 : 1.

Elder J. R. Barnes alternated, subject Isaiah 53 : 1.

Elder J. H. Jones preached from the same subject, after which he sang hymn on page 250 and pronounced the benediction. Elder H. Smith dismissed the association for a short recess.

Afternoon Session

At 1 o'clock the association re-assembled with Bro. H. C. Jones Moderator, who opened the service by singing hymn 427. Prayer by Elder W. L. Little. Bro. Jones, the Moderator, then announced the association in order for business. Agreed on motion the Roll of Delegates be called. The delegates all answered. Agreed on motion that Elder H. M. Smith be chosen the Moderator of the association. Agreed on motion that Bro. H. C. Jones be chosen association Clerk with Bro. Willie Powell assistant Clerk. Agreed on motion that messengers and brethren from sister associations be invited to seats with us and feel themselves at home. Agreed on motion that Bros. Thomas Dupree, S. B. Howard and Charlie Cooper be appointed committee on Finance. Agreed on motion Elder H. M. Smith, Bro. S. B. Howard and Bro. Hosea Dicken be appointed committee on Arrangement of Preaching from day to day. The committee proceeded to appoint Elders Allen Williams and J. R. Barnes to the stand to preach for the people. Agreed on motion the association send Bro. Robt. Taylor to the stand to record the texts of ministers. Agreed on motion corresponding messengers from sister associations make their reports. Elder P. S. Killens and Bro. J. T. Nobles with file of minutes represented the Antioch Association of Ga.

Agreed on motion the report of messengers and minutes be received by the Moderator extending the right hand of fellowship to the messengers.

Elder J. H. Jones with file of minutes represented the Mt. Rámah of Ga. and was received by the Moderator extending the right hand of fellowship to the messenger.

Elder W. L. Little with file of minutes represented the Mt. Calvary association of Ga. Agreed on motion the report of the messenger and minutes be received by the Moderator extending the right hand of fellowship to the messenger. Elder J. W. Brown represented the Piedmont association of Va. and was received on motion by the Moderator extending the right hand of fellowship to the messenger. The next session sits with the Mt. Zion Church at Star Koy the third Sunday in August A. D. 1920.

Elder P. S. Killen represented the Union association of Ga. and was received on motion by the Moderator extending the right hand of fellowship to the messenger. Elder Cain Duncan represented the Cubrum association of Va. with file of minutes and was received on motion by the Moderator extending the right hand of fellowship to the messenger. Elder Geo. Best and Elder Allen Williams represented the Corresponding association and were received on motion by the Moderator extending the right hand of fellowship to the messengers. Elder Samuel Harris with file of minute represented the Little River association, Johnston Co., N. C., and was received on motion by the Moderator extending the right hand of fellowship to the messenger.

Agreed on motion corresponding letters be called for. No response. Agreed on motion Petitionary Letters be called for. There were none. Agreed on motion we see where the next session of the association shall sit.

The Art Willow Church asked for the next sitting of the association. Agreed on motion the next session sit with the Art Willow Church, Pitt Co., N. C.

Agreed on motion Elder H. Blackpreach the Introductory sermon with Elder J. R. Barnes alternate.

Agreed on motion the association adjourn until Saturday morning 9 o'clock. The Moderator sang hymn 507.

Benediction by Elder J. H. Jones.

Saturday Morning Session

The Radicue Primitive Baptist Association met pursuant to adjournment. Elder H. M. Smith opened the services by singing hymn on page 529. Bro. J. T. Nobles evoked the blessing of the Almighty. The moderator after read-

ing the 73rd Psalm announced the association in order for business. Agreed on motion that the roll of churches be called, all present. Agreed on motion the list of corresponding delegates be called. Agreed on motion that yesterdays proceedings be read and received. Agreed on motion that the circular letter be read, received and adopted. The committee on arrangement of preaching appointed Elder Samuel Harris and Elder W. L. Little to the stand to preach for the people. Agreed the association called for unfinished business. The moderator then called for the report of corresponding messengers who failed to report on Friday. No response. Agreed on motion that the association appoint delegates to visit sister associations with whom we correspond. Agreed on motion we send Elder H. Black to the Antioch, the Union, the Mt. Ramah and the Mt. Calvary associations of Georgia; Elder H. M. Smith to the Little River association of Johnston Co.; Elder J. R. Barnes to Correspondent Association of Martin Co., N. C. Agreed on motion we send Elder H. M. Smith to the Cub Run Association of Virginia A. D. 1920. Agreed we send Elder J. R. Barnes to the Piedmont and Chestnut Knob Associations of Virginia A. D. 1920. Agreed on motion we send Elder J. R. Barnes to the Contentnea Association of N. C. Agreed on motion we send Bros. George Bullock and Turner Brown to the Union Association of N. C. A. D. 1920.

Agreed on motion we correspond with the following associations by letter and minutes, viz; the Mississippi River Association of Miss.; the Mt. Willow Association of Ark.; the Good Hopes Association of Tex.

Agreed on motion the Clerk and Moderator prepare the letters for the above named associations.

Agreed on motion the Association Treasurer make report. Agreed on motion the report of the Treasurer be received. Agreed on motion the Finance Committee make report. Agreed on motion the report of the Finance Committee be received. Agreed on motion the association have 1500 minutes printed under the supervision of the Moderator and Clerk. Agreed on motion the association adjourn until A. D. 1920.

ELDER H. M. SMITH, MODERATOR
BRO. H. C. JONES, CLERK
BRO. WILLIE POWELL, ASSISTANT

Ministers' Texts

Friday Morning—Elders H. Black, J. R. Barnes, J. H. Jones, Isaiah 53 : 1. Friday Evening—Elder J. R. Barnes sang hymn page 119. Prayer by Elder Allen Williams who preached from Solomon 4 : 16. Elder J. R. Barnes preached from Isaiah 1 : 1, sang hymn 340 and dismissed until Saturday morning. Saturday Morning—Elder Geo. Best sang hymn 400 and preached from St. John 6 : 38. Elder Samuel Harris preached from St. John 6 : 36. Elder H. Smith sang hymn 298 and pronounced the benediction. Saturday Evening—Elder H. Smith sang hymn 269. Elder H. Black led in prayer. Elder Cain Duncan sang hymn 394 and preached from St. John 14 : 1. Elder Henry Peele sang hymn 288 and preached from Eph. 1 : 1. Elder W. L. Little sang hymn page 3. Elder J. H. Jones sang hymn page 275. Benediction by Elder W. L. Little.

Sunday Morning—Elder H. Smith sang hymn 535. Elder Henry Peele led in prayer. Elder W. L. Little sang hymn 353 and preached from Timothy 6 : 19. Elder J. H. Jones sang hymn 174 and preached from St. John 14 : 26. Elder P. S. Killens preached from St. John 14 : 26. Elder H. M. Smith sang hymn page 616 and dismissed the congregation.

Obituary

Elder Abram Wooten was born in the year 1835, Jan. 1st, and departed this life on May 24, 1919. Elder A. Wooten when quite young became a member of the Primitive Baptist Church at Otter's Creek Tyson's meeting house. Having been dismissed by letter from the above named church he afterwards became a member of the Beulah Church of the Baltimore Association of Washington, D. C., and was ordained a minister of the Gospel, and became the founder of the Radicue Primitive Baptist Association of N. C., and was the Moderator for 38 consecutive sessions. He was highly esteemed by the Primitive Baptists, both north and south, east and west, and was denominated by his brethren as a Father in Israel. He was a successful leader, and while we mourn his loss we trust our loss is his eternal gain.

ELDER H. SMITH, Moderator
H. C. JONES, Clerk

Circular Letter

This is the 39th annual session of the Radicue Primitive Baptist Baptist Association held with the Seven Springs Church, Rocky Mt., Edgecomb Co., N. C., commencing on Friday before the 1st Sundny in Oct. A. D. 1919.

Dear Brethren—We have met your messengers and have heard them set forth the words of eternal life. Brethren, let us stand fast in the liberty wherewith Christ has made us free and be not entangled again with the yoke of bondage wherein some lie wait to deceive. O how good and pleasant it is for brethren to dwell together in unity. Together we stand and divided we fall. Therefore Brethren, let us stand together in this Union. This done by order of Conference.

ELDER H. M. SMITH, Moderator
H. C. JONES, Clerk

Abstracts of Principles.

We believe in one true and living God the Father, and the Holy Ghost,

We believe that the Scriptures of the Old and New Testaments are the words of God and the only rule of faith and practice.

We believe in one Superior Eternal God the Creator and upholder of all beings and the disposer of all events for there are three that bear record in heaven; the Father, the Word, and the Holy Ghost, and these three are one. 1 John 1:5.

We believe in the total depravity and just condemnation of all the fallen race of Adam.

We believe in original sin and that the punishment of the wicked shall be everlasting and the joys of the righteous eternal. We believe that God's elect shall be called, converted, regenerated, sanctified by the Holy Ghost.

We believe that the saints shall always preserve in grace and never finally fall away.

We believe that baptism, the Lord's supper, and the washing of the Saint's feet are ordinances of Jesus Christ and that the true believers in Jesus Christ are the only subjects entitled to these privileges.

We believe the mode of baptism is by immersing in water.

We believe that God chose his people in Christ Jesus before the world began.

We believe that no minister has a right to the administration of ordinances only such as are regularly baptized, called and come under the imposition of the hands presbyter.

We believe that none but regularly baptized members have the right to commune at the Lord's table.

Rules of Decorum of Church Government.

AGREED TO AND ADOPTED BY THE CHURCH OF GOD AT RADICUE MEETING HOUSE, FRIDAY BEFORE THE FIRST SUNDAY IN AUG. 1876.

Being dismissed by letters from Otter's Creek, Sparta, Tyson's Meeting House; having spent the day in fasting and prayer, give ourselves to Christ and to one another.

Article 1. That members comprising the church shall assemble themselves together at Radicue Meeting House the first Sunday in every month and the Saturday before, unless prevented by unavoidable necessity. Heb. 10:10. "And not to forsake the assembling of ourselves together as the manner of some is."

2. The members of the church shall meet in conference on every Saturday before the first Sunday in each month. Acts 15:6, "And the Apostles and Elders come together to consider of this matter."

3. Conference shall be opened and closed with prayer, or praise to Almighty God. 1 Tim. 2:1. "I exhort, therefore, that first of all prayer and intercession and giving of thanks be made for all men." 1 Thes. 1:17, 18. "Pray without ceasing, and everything give thanks, for this the Will of God in Christ Jesus concerning you."

4. The pastor of the church shall be moderator or nominate one who is present, when absent the conference shall appoint one, and after the conference shall be agreed, on motion, visiting brethren

from sister churches may be invited to take seats with us. Psalm 133:1. "Behold how good and how pleasant it is for brethren to dwell in unity."

5. It shall be the duty of the moderator to preserve order and harmony in the conference according to these rules or others which may be subsequently adopted. He shall fairly state every question, ascertain the majority and report accordingly. 1 Cor. 14:40. "Let everything be done decently and in order."

6. The conference shall appoint a clerk whose duty it shall be to record faithfully in a well bound book (purchased by the conference) all of their proceedings and to do and to perform all such other things as usually devolves upon such officers.

7. The members' names shall be enrolled distinctly, called over and a significant mark attached to their names which may be absent. Acts 1:15. "The number of their names together were about 120." When any member shall be absent three conferences, it shall be the duty of the clerk to give notice thereof to the church who thereupon, shall order notice to be issued to the delinquent, to be served by one of the deacons, and upon which the conference may take such measures as to them may appear consonant with brotherly love and Gospel order. Heb. 10:25. "Not forsake the assembling together."

8. A door shall be opened for the admission of new members, who before admission shall verbally relate their experience, and when unanimous satisfaction is offered the church in conference that God has wrought a work of grace in their souls, it shall be the duty of the moderator to give them the right hand of fellowship in behalf of the church, and said candidate, shall after being baptized by immersion become a member of the church and not before. Peter 3:15, "Be ready always to give an answer to every man that asks you the reason of hope that is in you with meekness and fear." Mat. 28:19, "Baptizing them in the name of the Father, and of the Son and of the Holy Ghost."

9. If any member of this church shall bring a complaint of a private trespass having been committed upon him by one of his brethren, before he shall have complied with the requisition of the great head of the church, prescribed in the 8th chapter of Matthew, the church shall disregard it and shall be deemed disorder. "Whereof if thy brother trespass against thee," etc.

10. It shall be deemed disorder if any member of the church who shall speak illiberally of one of his brethren or otherwise than is laid down in the word before the recited chapter (18th of Matthew) and who may join the world calumniating or traducing their character. Rom. 1:39, "Let love be without dissimulation." Gal. 6:12, "Brethren if a man be overtaken in fault, ye which are spiritual, restore such a one in the spirit of meekness, considering thyself, lest thou also be tempted." "Bear ye one another's burdens, and so fulfill the law of Christ."

11. All public offences against morality shall be noted by the church publicity and the offenders dealt with according to Gospel order. Matt. 5:16, "Let your light so shine before men, that they may see your good works and glorify your Father which is in Heaven."

12. Every motion made and seconded, shall be taken under consideration of the conference, unless withdrawn by the mover and making it open for discussion or debate, but one person shall speak at a time, who shall arise from his seat and address the moderator by

the appealeation of brother moderator, and when two or more rise at the same time he shall decide without argument between t 1 Cor. 14:40, Let everything be done decently and in order."

13. Every query presented shall be thrice read before it is for debate, and it shall not be received unless a majority of t present concur in its reception and its decision a majority s govern.

14. In all cases, except in the admission of members into t church, a majority of those present shall govern whose decision shall be final; except two-thirds of the members at the next conference agree to consider the matter and two-thirds shall so agree, the subject matter shall again come before the conference and this decision shall be final.

15. Implicit obedience shall be yielded to the decision of the conference, but every member that is dissatisfied with the proceedings of the conference shall express themselves before adjourning of the conference and not thereafter. Rom. 13:1, "Let every soul be subject to the higher power."

16. The minutes of the conference shall be read before it adjourns, and all errors corrected.

17. The following are prohibited, whispering or laughing during time of public speaking, with the appearance of wrath, or in a degrading manner, speaking more than three times without leeave.

18. It shall be deemed disorderly in any member who openly and avowedly denies the fundamental doctrine contained in the church covenant and they shall be dealt with accordingly. Jude 1:3, "Earnestly contend for the faith which was once delivered unto the saints." Be of one mind. How can two talk together except they be agreed?

19. As intemperance is one of the worst evils which can effect the members of any society, either civil or religious, and more especially the latter, it being in direct violation of the word of God, wounding the cause of Jesus Christ, hurting the feelings of the sober brethren and exposing the individual to commission of sin of the most abominable cast of character, we do declare and agree that when any member of this church shall so far forget what he owes to the great head of the church, to himself, the feelings of his brethren and to mortals and to well being of society generally, as to get drunk and become known to the church, he shall be notified to attend our church conference, and on failing to render entire satisfaction, to be considered as an excommunicant and not entitled to any privilege thereafter until such offender shall bring forth fruits meet for repentance. Matt. 5:16, "Let your light so shine before men," etc. The following amendment to the above article was adopted in conference and read thus:— "And we further agree and declare to be the duty of every member of this church, that when he knows of a member of this church getting drunk as above stated in this article, to make it known to the church."

20. If upon issuing a notice to any delinquent member as is required by the 7th Article of this Decorum, the Deacon returns, "not to be found within the limits of the church," that the conference shall then proceed as if the notice had been served.

21. A majority of the members of this church in conference shall have power to alter or amend any of the rules of this Decorum, which they have adopted for their government or to add any new rules which said majority may deem necessary.

Motion made, seconded and and agreed that no church shall hold any member who will not pay an honest debt.

Motion made and seconded that we will not have nor hold members with us belonging to secret societies, Odd Fellows, Masons, or Sunday School.

STATISTICAL TABLE

Church	Counties	Pastors	Post Office	Delegates	Baptized	Rec'd on Pro. of F'h	Rec'd by Letter	Dismissed by Letter	Excommunicated	Restored	Deceased	Membership
Radicue	Pitt	J. R. Barnes	Wilson, N. C.	W. W. Coburn, G. Spear					1		2	17
Harpers	Edgecomb	H. Black	Conetoe, N. C.	H.C. Jones, S. Hower, N. Spear					1	1	6	91
Savannah	Edgecomb	H. Black	Conetoe, N. C.	H. Staten, H. Dickens, J. Jones	2						1	49
Spring Green	Nash	J. B. Hyman	Hobgood, N. C.	A. Lowcas, H. Joyner								7
Cabin Level	Wilson	H. Black	Conetoe, N. C.	H. Parker	1							7
Pilgrim Rest	Wilson	J. R. Barnes	Wilson, N. C.	R. Barnes, C. Davis								13
Mt. Zion	Edgecomb	H. M. Smith	Falkland, N. C.	N. Spivey, G. Hart	1	1				1	12	25
Plymouth	Washington	H. Black	Conetoe, N. C.	J. Carey, J. Cowburn							1	13
Art Willow	Pitt	H. M. Smith	Falkland, N. C.	C. Cowper, S. Newton								13
Mt. Galilee	Edgecomb	H. M. Smith	Falkland, N. C.	G. Garrett								6
Mt. Ebal	Martin	J. B. Hyman	Hobgood, N. C.	M. C. Wooten, G. Bullock								4
Rehovah	Pitt	H. Black	Conetoe, N. C.	S. B. Howard, G. Langley								8
Seven Springs	Edgecomb	J. R. Barnes	Wilson, N. C.	E. T. Wooten, T. Dupree							1	14

WAKE FOREST UNIVERSITY
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MINUTES OF THE

RADICUE PRIMITIVE BAPTIST ASSOCIATION

Held With The

Art Willow Church, Pitt County, Begining

October 1st. 1920

Elder H. M. Smith, Moderator

H. C. Jones, Clerk

Progressive Printing Co.
515 S. Church St., Rocky Mount, N. C.

PROCEEDINGS

The Radicue Primitive Baptist Association met in session with the Art Willow Church, Pitt County, commencing on the 1st day of Oct. 1920.

Elder H. Black, introduced the services by singing hymn on page 490, Elder P. S. Killens invoked the blessing of Almighty God upon the Association. Elder H. Black preached the introductory sermon from Isaiah the 53rd chapter beginning at the 1st verse.

The moderator in the absence of Elder John Barnes, appointed Elder P. S. Killens alternate who preached from the same subject. Viz: "Who hast believed our report?" The moderator then dismissed the Association for a short recess. After a recess of one hour, the Association reassembled with Elder H, M. Smith, moderator, who opened services by singing hymn, page 513 and prayer by Elder John Barnes.

The moderator read the 5th chapter of 1st Corinthian and announced the Association in order for business. Agreed on motion that Elder H. M. Smith be chosen moderator of the Association. Agreed on motion that Brother H. C. Jones be chosen association clerk with Bro. Willie Powell assistent clerk.

Agreed on motion, Delegates from sister associations be invited to seats with us and feel themselves at home.

Agreed on motion, that Bros. T. DuPree, S. B. Howard and Charlie Cooper be appointed committees on Finance. Agreed that on motion Elder H. M. Smith. S. B. Howard, and Hosea Dickens be appointed a committee on arrangements of preaching. The committee proceeded to appoint Elder Archer Oulerbridge and Elder J. B. Hyman to preach for the people. Agreed on motion that we send Bro. Joe Battle to the stand to record the text of the ministers. Agreed on motion that corresponding messengers from sister Associations make their report. Elder P. S. Killens with a file of minutes represented the Antioch Association of Georgia and were received on motion by the Moderator extending the right hand of fellowship to the messenger. Elder J. H. Jones with a file of minutes represented the Mt. Ramah Association of Georgia and were received on motion by the moderator extending the right hand of fellowship to the messenger.

Elder J. R. Edwards with a file of minutes represented

the Mt. Ramah Association of Georgia and were received on motion by the moderator extending the right hand of fellowship to the messenger.

Elder E. G. Garber with a file of minutes represented the Union Association of Georgia and were received on motion by the Moderator extending the right hand of fe'lowship to the messenger. Brother Calvin Bynum with file of minutes represented the Contentnea Association of North Carolina and was received by the moderator extending the right hand of Fellowship to the messenger.

Elder J. R. Nailor with a file of minutes represented the Cub Run Association of Virginia, agreed on motion that the report of the messenger and the minutes be received by the moderator extending the right hand of fellowship to the messenger.

Elder C. Lilly with a file of minutes represented the Corresponding Association of N. C. and were received by the moderator extending the right hand of fellowship to the messenger. It was agreed on motion that corresponding letters be called for. The clerk read the letter from the Missippi River Association of Ark. It was agreed on motion that the letter and minutes of the Mississippi River Association be received.

It was agreed on motion that petitionary letters be called for. Agreed on motion that the Hopeville Church be reunited to the Radicue Primitive Baptist Association.

It was agreed on motion that the next session of the Association convene with the Cabin Level Church in Wilson County, Lucama, N.C. It was agreed on motion that Elder H. Black, preach the introductory sermon. Elder Horace Smith alternate. Agreed on motion that moderator and clerk prepare the circular letter. Agreed on motion that the Association adjourn until 9 o'clock, Saturday morning.

SATURDAY *MORNING.*

The Association reassembled pursuant to adjournment. The moderator introduced the services by singing hymn 534. Prayer by Elder J. H. Jones. The moderator then announced the Association in order for business. It was then agreed on motion that yesterday's proceedings be received and adopted. Agreed on motion that the circular letter be rea l. Agreed on motion the roll of churches be called. All present agreed on motion that Correspond-

ing Association be called. The Association answered by their representative. Agreed on motion the Association take up unfinished business. Elder Kimbal with file of minutes represented the Mt. Calvary Association of Ga., and was received on motion, by the moderator extending the right hand of fellowship to the messenger.

Elder Samuel Harris with file of minutes represented the Little River Association. It was agreed that report of the messenger and minutes be received by the moderaerator extending the right hand of fellowship to the messenger. The Committee on arrangement of preaching appointed Elder J. R. Barnes, and Elder Henry Peele to the stand to preach for the people.

Agreed on motion that we appoint delegates to visit sister Associations with whom we correspond. Agreed on motion we send Elder H. M. Smith to the Antioch, to Union, Mt. Ramah, and the Mt. Calvary Associations of Georgia. Agreed on motion that we send Elder J. B. Hyman, to the Little River Association of N. C. Agreed on motion that we send Elder H. Black to the Contentnea Assosociation of North Carolina. Agreed on motion we send Elder Archer Outerbridge to the Piedmont and the Chestnut Knob Association of Virginia, A. D. 1921.

Agreed on motion that we corresspond with the Mississippi River Association of Miss., the Good Hope Association of Texas, and the Mt. Willow Association of Ark., by letter and minutes. Agreed on motion that the moderator and clerk prepare the corressponding letters for the above named Association.

Agreed on motion we hear the report of the Association's Treasurer. Agreed on motion that the roport of Treasurer be received. Agreed on motion that the finance committee be received. Agreed on motion that the Association have 800 minutes printed under the supervision of the moderator and clerk.

Agreed on motion the abstract of principles and rules of decorum of church government be printed in the minutes. The moderator tendered the thanks of the Association to the community for kind attention during their assemblage at this place.

Elder H. Smith, Moderator.
Bro. H. C. Jones, Association Clerk.
Willie Powell, Ass't, Clerk.

MINISTERS TEXT.

Friday Morning services: Elder H. Black preached from Isaiah 53:1. Elder P. S. Killens from Isaiah 53:1,

Friday evening Elder J. B. Hyman sang hymn 62 and preached from St. John 1:1. Elder Archer Outerbridge sang hymn No. 66. Subject St. John 20:5.

Friday night session: Elder H. M. Smith sang hymn No. 409. Prayer by Elder Smith. Elder J.A. Jones sang hymn 149 and preached from the subject: "How can this be seeing I have not known a man," Elder P.S. Killens preached from the same ubject. Elder H. M. Smith sang hymn 502. Benediction by Elder J. H. Jones.

Saturday evening service: Elder H.M. Smith sang hymn 378. Elder J. R. Nailor's text St. John 9-38:39. Elder E. Y. Yarber sang hymn No. 334 and his text was St. John 9-38:39. Elder J. R. Edwards hymn 411, his text St. John 15:1. Elder H. M. Smith sang hymn 515 and dismissed the people.

Sunday service; Elder H. M. Smith sang hymn 268. Prayer by Elder H. M. Smith. Elder Kimble sang hymn 490 and preached from Ephesians 2:8. Elder Samuel Harris sang hymn 483 and preached from the same subject. Elder J. H. Jones sang hymn No. 393 and preached from 1st Cor. 14th verse.

Elder P. S. Killens sang hymn 180 and preached from 1st Cor. 14th verse. Elder H. M. Smith sang hymn 615. Benediction by Elder P. S. Killens.

This is the fortieth annual session of the Radicue Primitive Baptist Association held with the Art Willow Church, Pitt County, N. C., commencing Friday before the 1st Sunday in Oct. 1920.

Dear brethren we have met your ministers and messengers and they have brought us glad tidings of great joy. Brethren our afflictions have been many, but God has been our great deliverer. Dear brethren, your corresspondence has been great strength and consolation to us and we desire your continued corresspondence. Now let us stand fast in the liberty wherewith Christ has made us free.

This done by order of Conference.

ABSTRACTS OF PRINCIPLES.

We believe in one true and living God the Father, and the Holy Ghost.

We believe that the scriptures of the Old and New Testaments are the words of God and the only rule of faith and practice.

We believe in one Superior Eternal God the creator and upholder of all being and the disposer of all events for there are three that bear record in heaven; the Father, the Word; and the Holy Ghost, and these three are one. 1 John 1; 5 verse.

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We believe the mode of baptism is by immersing in water.

We believe that God chose his in Christ Jesus before the world began

We believe that no minister has a right to the administration of ordinances only such as are regularly baptized, called and come under the imposition of the hands presbyter,

We believe that none but regularly baptized members have the right to commune at the Lord's table.

RULES OF DECORUM OF CHURCH GOVERNMENT.

AGREED TO AND ADOPTED BY THE CHURCH OF GOD AT RADICUE MEETING HOUSE, FRIDAY BEFORE THE FIRST SUNDAY IN AUG. 1876.

Being dismissed by letters from Otter's Creek, Sparta, Tyson's meeting House; having spent the day in fasting and prayer, give ourselves to Christ and to one

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6 The conference shall appoint a clerk whose duty it shall be to record faithfully in a well bound book (purchased by the conference) all of their proceedings and to do and to perform all such other things as usually devolves upon such officers.

7. The members' names shall be enrolled distinctly, called over and a significant mark attached to their names which may be absent. Acts 1:15. "The number of their names together were about 120." When any member shall be absent three conferences, it shall be the duty of the clerk to give notice thereof to the church who thereupon, shall order notice to be issued to the delinquent, to be served by one of the deacons, and upon which the conference may take such measures as to them may appear consanant with brotherly love and Gospel order. Heb. 10:25. "Not forsake the assembling together."

8. A door shall be opened for the admission of new members, who before admission, shall verbally relate thier experience, and when unamious satisfaction is offered the church in conference that God has wrought a work of grace in thier in souls, it shall be the duty of the moderator to give them the right hand of fellowship in behalf of the church, and said candidate, shall after being baptized by immersion become a member of the church and not before. Peter 3:15, "Be ready always to give an answer to every man that ask you the reason of hope that is in you, with meekness and fear." Mat. 28: 19, "Baptizing them in the name of the Father, the Son, and the Holy Ghost."

9. If any member of this church shall bring a complaint of a private trespass having been committed upon him by one of his brethren, before he shall have complied with requisition of the great head of the church, prescribed in the 8th chapter of Matthew, the church shall disregard it and shall be deemed disorder. "Whereof if thy brother trespass against thee," etc.

10. It shall be deemed disorder if any member of the church who shall speak illiberally of one of his brethren or otherwise than is laid down in the word before the recited chapter(18th of Matthew) and who may join the world calumniating or traducing their character. Rom. 1;39, "Let love be without dissimulation." Gal. 6:12, "Brethren if a man be overtaken in fault, ye which are spirtual, restore such a one in the spirit of meekness, considering thyself, lest thou also be tempted." "Bear ye one another's burdens, and so fulfil the law of Christ."

11. All public offenses against morality shall be noted by the church publicity and the offenders dealt with according to Gospel order. Matt. 5:16, "Let your light so shine be fore men, that they may see your good work and glorify your father which is in heaven."

12. Every motion made and seconded, shall be taken under consideration of the conference, unless withdrawn by the mover and making it open for discussion or debate, but one person shall speak at a time, who shall arise from his seat and address the moderator by the appellation of bro-

ther moderator, and when two or more shall arise at the same time he shall decide without argument between them 1 Cor. 14:40. Let everything be done decently and in order."

13. Every query presented shall be thrice read before it is open for debate, and it shall not be received unless majority shall govern.

14. In all cases, except in the admission of members into the church, a majority of those present shall govern whose decision shall be final; except two-thirds of the members at the next conference agree to consider the matter and two-thirds shall so agree, the subject matter shall again come before the Conference and this decision shall be final.

15. Implicit obedience shall be yielded to the decision of the conference shall express themselves before adjourning of the conference and not thereafter. Rom. 13:1, "Let every soul be subject to the higher power."

16. The minutes shall be read before it adjourns, and all errors corrected.

17. The following are prohibited: whispering or laughing during time of public speaking, with the appearance of wrath, or in a degrading manner, speaking more than three times without leave.

18. It shall be deemed disorderly in any member who openly and avowedly denies the fundamental doctrine contained in the church covenant and they shall be dealt with accordingly. Jude 1:3, "Earnestly contend for the faith which was once delivered unto the saints."

Be of one mind. How can two talk together except they be agreed?

19. As intemperane is one of the worst evils which can effect the members of any society, either civil or religious and more especially the latter, it being in direct violation of the word of God, wounding the cause of Christ, hurting the feelings of the sober brethren and exposing the individual to commission of sin of the most abominable cast of character, we do declare and agree that when any member of this church shall so far forget what he owes to the great head of this church, to himself, the feelings of his brethren and to mortals, and to the well being of society generally, as to get drunk and become known to the church, he shall be notified to attend our church conference, and on failing to render entire satisfaction, to be considered as an excommunicant and not entitled to any

privilege thereafter until such offender shall bring forth fruits meet for repentance. Matt. 5: 16, "Let your light so shine before men" etc. The following amendment or: the above article was adopted in conference and read thus, And we further agree and declare to be the duty of every, member of this church, that when he knows of a member of this church getting drunk as above stated in this article, to make it known to the church."

20. If upon issuing a notice to any delinquent member as is required by the 7th article of this Decorum, the Deacon returns, "not to be found within the limits of the church," that the conference shall then proceed as if the notice had been served.

21. A majority of the members of this church in conference shall have power to alter or amend any of the rules of this Decorum, which they have adopted for their government or to add any new rules which said majority may deem necessary.

Motion made, seconded and agreed that no church shall hold any member who will not pay an honest debt.

Motion made and seconded that we will not have nor hold members with us belonging to secret societies, Odd Fellows, Masons or Sunday School.

STATISTICAL TABLE.

Churches	County	Pastors	Post office	Delegates	Rec'd on pro. of faith	Rec'd by letter	Dismissed by letter	Excommunicated	Restord	Deceased	Memb'ship
Radicue	Pitt	Rev. J. R. Barnes	Wilson, N. C.	Warren Coburn, G. Speir	.....	....	.....	.....	...	...	17
Harpers	Edgecombe	" H. Black	Conetoe, N.C.	H, C. Jones, S. B. Howard	.....	.....	.....	.....	...	...	91
Savannah	"	" H. Black	Conetoe, N.C.	Henry Staton, H. Dickens	....	.....	.....	.....	...	...	48
Spring Green	Nash	" J. B. Hyman	Hobgood, N.C	Henderson Joyner	.....	.....	.....	1	...	...	6
Cabin Level	Wilson	" H. Black	Coneto, N. C.	Hines *B*aker, H. Black	.....	.....	.....	.....	...	...	6
Pilgrim Rest	Wilson	" J. R. *B*arnes	Wilson, N. C.	Wright Barnes, Chas. Davis	....	....	....	1	1	...	13
Mt, Zion	Edgecombe	" H. Smith	Falkland, N.C	N. Spivey,	.....	.....	.....	.....	...	1	25
Plymouth	washington	" H. Black	Conetoe, N.C.	J. Coney, Warren Coburn	.....	.....	.....	.....	...	...	13
Art Willow,	Pitt	" H. Smith	Falkland, N.C	Charlie Cooper, S. Newton	1	.....	.....	.....	...	1	13
Mt. Galilee	Edgecombe	" H. Smith	"	Eld. H. M. Smith, G. Garrett	....	.....	.....	.....	...	...	6
Mt. Ebal	Martin	" J. B. Hyman	Hobgood, N.C	Eld. J. B. Hyman, G. Bulluck	....	....	.....	.....	...	...	4
Rehovah	Pitt	" H. Black	Conetoe, N.C.	Aron Wooten, S. B. Howard	1	.....	....	.....	...	...	9
Seven Spring	Edgecombe	" J. R. Barnes	Wilson, N. C.	T. DuPree, W. Powell	.....	.....	....	2	...	...	12
Hopewill				Arche Artes *B*ridges	2	.....	.....	1	...	1	3

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MINUTES

OF THE

Forty-Second Annual Session

OF THE

Radicue Primitive Baptist ASSOCIATION

HELD WITH THE

Spring Green Church

NASH COUNTY, N. C.

Commencing on Friday before First Sunday in October, 1922

CLAYTON & SON, PRINTERS, TARBORO

Proceedings

The Radicue Primitive Baptist Association met in session with the Spring Green Church, Nash County, N. C commencing on Friday before the First Sunday in October, 1922,

Elder H. Black opened the services by singing hymn on page 185. Elder J. H. Jones led in prayer. Elder H. Black preached the introductory sermon, subject "The Spirit of the Lord God is in me because He has anointed me to preach Good Tidings unto the Meek" Elder J. B. Hyman alternates by singing hymn 400, and preached from I Timothy 1:2. Elder H Black sang hymn 626 and dismissed the Association for a short recess.

Afternoon Session

After a short intermission the Association re-assembled with Elder H. Black presiding Moderator, who opened the services by singing hymn 530. Elder J. R. Barnes prayed for the Peace of Zion. The Moderator read the 122 Psalm and announced the Association in order for business. Agreed on motion Elder H. Black be chosen Moderator of the Association. Agreed on motion Bro. H. C. Jones be Association Clerk, with Bro. N. C. Atkinson Asst. Clerk Agreed on motion that delegates and visiting brethren be invited to seats with us and feel themselves at home. Agreed on motion that Elders H. M. Smith, H. Dickens and S. B. Howard be appointed a committee on arrangement of preaching. Agreed on motion Bros. Charley Cooper, Henry Staton and Willie Jones be appointed a committee on Finance. Agreed on motion we senp Bro. James Carney to the stand to record the texts of the ministers. The committee on arrangement of preaching proceeded to appoint Bros. Willie Powell and Robert Taylor to the stand to preach for the people. Agreed on motion that messengers from Sister Associations now make their report. Elder J. H. Jones with a file of minutes represented the Mt. Ramah Association of Ga. Elder J. H. Jones with file of Minutes also represented the Antioch Association of Ga. and were received on motion by the Moderator extending the right hand of fellowship to the messengers. Elder Cain Duncan with file of Minutes represented the Cub Run Association of Va. Elder E. K. Turner with file of Minutes represented the Chestnut Knob Association of Va. Elder George Best with file of minutes represented the Corresponding Association of Martin County, N. C. Bro. J. E. Everette represented the Little River Association of Johnson County, N. C. Agreed on motion that the report of the Corresponding Messengers be received by the Moderator extending the right hand of fellowship to the messengers. Agreed on motion corresponding letters be called for.

Agreed on motion that Petitionary letters be called for. Agreed on motion that Church letters be called for. 14 letters were handed in and read by the Clerk. Agreed on motion we see where the next session of the Radicue Association shall sit. The Savannah Church, Rehovah and Mt. Galilee Churches ask for the next sitting of the Association, but it seems to please the minds of the brethren to grant the next session of the Association to Savan-

nah Church. Agreed on motion the next session of the Radicue Primitive Baptist Association sit with the Little Savannah Church, 3½ miles from Conetoe, commencing on Friday before 1st Sunday in October 1923. Agreed on motion the Moderator and Clerk prepare the Circular Letter. Agreed on motion the Association adjourn until Saturday morning, 9 o'clock.

ELDER H. BLACK, Moderator.

H. C. JONES, Clerk.

N. C. ATKINSON, Asst. Clerk.

SATURDAY MORNING SESSION

The Radicue Primitive Baptist Association met pursuant to adjournment.

Elder H. Black introduced the services by singing hymn 345 Elder H. M. Smith led in prayer. Agreed on motion the roll of churches be called. All present Agreed on motion corresponding Association be called. The Association answered by their representative. Agreed on motion yesterday's proceedings be read. Agreed on motion yesterday's proceedings be received and adopted in the minutes. Agreed on motion the Circular Letter be read. The Circular Letter was read by the Clerk. Agreed on motion the Circular Letter be received. Agreed on motion the Association take up unfinished business.

Agreed on motion the Association appoint delegates to visit her Sister Associations with whom she corresponds. Agreed on motion we send Elder H. Black to the Antioch, Mt. Ramah and Mt. Calvary Associations of Ga. Agreed on motion the Moderator have power to pay off the indebtedness of the Association. The committee on arrangement of preaching appointed Elders J. B. Hyman and E. K. Turner to the stand to preach for the people. The Piedmont Association of Va. represented by letter and minutes. The Mt. Willow Association represented by letter and minutes. Agreed on motion the letters and minutes of the above Associations be received. Agreed on motion we send Elder A. Outerbridge to the Corresponding Association of Martin County. Agreed on motion we send Elder H. M. Smith and Bro. H. C. Jones to the Little River Association of Johnson County, N. C. Agreed on motion we send Elder H. M. Smiih and Bro. Charlie Cooper to the Contentnia Association of N. C.

Agreed on motion we send Bro Robert Taylor to the Union Association of N. C., A. D. 1923.

Agreed on motion we send Elder J. B. Hyman to the Cub Run Association of Va., A. D. 1923.

Agreed on motion we send Elder J. R. Barnes to Chestnut Knobb Association of Va., A. D. 1923.

Agreed on motion we send Elder H. M. Smith to the Piedmont Association of Va., A. D. 1923.

Agreed on motion we correspond with the Mississippi River Association, The Good Hopes Association of Texas, The Mt. Willow Association of Ark., and the Sundy Ridge Association of N.C. by letter and minutes.

Agreed on motion the Moderator and Clerk prepare the corresponding letters. Agreed on motion the Finance Committee make report. The Committee reported all Churches paid up. Agreed on motion the report of Finance Committee be received. Agreed on motion we hear report of Treasurer. The Treasurer reported blank. Agreed on motion the Association have 1000 minutes printed under the supervision of the Moderator and Clerk. Agreed on motion the Abstracts of Principles and Rules of Decorum of Church Government be adopted in the Minutes. Agreed on motion the Association adjourn until A. D. 1923.

ELDER H. BLACK, Moderator.

H. C. JONES, Clerk.

N. C. ATKINSON, Asst Clerk.

CIRCULAR LETTER

This is the 42nd session of the Radicue Primitive Baptist Association held with the Spring Green Church, Nash County, N C. commencing on Friday before 1st Sunday in October 1922.

Dear Sister Associations, we have met your Delegates and Ministers, and have heard them set forth the words of eternal life. We feel thankful to our Heavenly Father for having brought us together face to face in another Association. Though our trials and tribulations were many, God has been our Great Deliverer. Dear Brethren, your correspondence has been dear to us and gives us strength and courage to bear our troubles. May this correspondence continue. The next session of the Association convenes with the Savannah Church, Edgecombe County, N. C. 4 miles from Conetoe, N. C.

This done by order of the Association.

ELDER H. BLACK, Moderator.

H. C. JONES, Clerk.

N. C. ATKINSON, Asst. Clerk.

MINISTERS' TEXTS

Friday Morning

Elder H. Black sang hymn 185. Elder J. H. Jones led in prayer. Elder H. Black preached from Isaiah 61:1. Elder J. B. Hyman sang hymn 400. Subject, Corinthians 1:2.

Friday Evening Service

Bro. Willie Powell opened by singing hymn 507 and led in

prayer. Bro. Willie Powell preached from 25th Psalm, 1. Bro. Robert Taylor preached from St. John 9:4, and closed by singing hymn 506.

Friday Night

Bro. Geo. Bullock opened service by singing hymn 187 and led in prayer. Bro. Bullock preached from Ephesians 1:1. Bro. Geo. Best sang hymn 372 and preached from Isaiah 53:3. Elder H. Black sang hymn 494 and treated the subject "By Grace are Ye Saved" and closed by singing hymn 627.

Saturday Morning

Elder J. B. Hyman opened by singing hymn 336. Elder Cain Duncan led in prayer. Elder J. B. Hyman preached from St. Mark 3:3. Elder E. K. Turner preached from St. Mattthew 16: 17-18. Elder H. Black dismissed by singing hymn 416.

Saturday Evening

Elder Cagela preached from St. John 1:1. Elder Cain Duncan text St. John 1:1. Elder J. H. Jones preached from I Corinthians 15:34. Closed by singing hymn 120.

RULES OF DECORUM OF CHURCH GOVERNMENT.

AGREED TO AND ADOPTED BY THE CHURCH OF GOD AT RADICUE MEETING HOUSE FRIDAY BEFORE THE FIRST SUNDAY IN AUGUST, 1876.

Being dismissed by letters from Otter's Creek, Sparta, Tyson's Meeting House; having spent the day in fasting and prayer, give ourselves to Christ and to one another.

ARTICLE 1. That members comprising this church shall assemble themselves together at Radicue Meeting House the first Sunday in every month and the Saturday before, unless prevented by unavoidable necessity. Heb. 10:10. "And not to forsake the assembling of ourselves together as the manner of some is."

2. The members of the church shall meet in conference on every Saturday before the first Sunday in each month. Acts 15:6. "And the Apostles and Elders came together to consider of this matter."

3. Conference shall be opened and closed with prayer, or praise to Almighty God. 1 Tim. 2:1. "I exhort, therefore, that first of all prayer and intercession and giving of thanks be made for all men." 1 Thes. 1:17-18. "Pray without ceasing, and everything give thanks, for this the will of God in Christ Jesus concerning you."

4. The pastor of the church shall be moderator or nominate one who is present, when absent the Conference shall appoint one, and after the conference shall be agreed, on motion, visiting brethren from sister churches may be invited to take seats with us. Psalm 133:1. "Behold how good and how pleasant it is for brethren to dwell together in unity."

5. It shall be the duty of the moderator to preserve order and harmony in the conference according to these rules or others which may be subsequently adopted. He shall fairly state every question, ascertain the majority and report accordingly. 1 Cor, 16:40. "Let everything be done decently and in order."

6. The conference shall appoint a clerk whose duty it shall be to record faithfully in a well bound book (purchased by the conference) all of their proceedings and to do and to perform all other such things as usually devolves upon such officers.

7. The members' names shall be enrolled distinctly, called over and a significant mark attached to their names which may be absent. Acts 1:15. "The number of their names together were about 120." When any member shall be absent three conferences, it shall be the duty of the clerk to give notice thereof to the church, who thereupon, shall order notice to be issued to the delinquent, to be served by one of the deacons, and upon which the conference may take such measures as to them may appear consonant with brotherly love and Gospel order. Heb. 10:25. "Not forsake the assembling together."

8. A door shall be opened for the admission of new members who before admission shall verbally relate their experience and when unanimous satisfaction is offered the church in conference that God has wrought a work of grace in their souls it shall be the duty of the moderator to give them the right hand of fellowship in behalf of the church, and said candidate, shall after being baptized by immersion become a member of the church, and not before. Peter 3:15. "Be ready always to give an answer to every man that asks you the reason of the hope that is in you with meekness and fear." Mat. 28:19, "Baptizing them in the name of the Father, and of the Son and of the Holy Ghost."

9. If any member of this church shall bring a complaint of a private tresspass having been committed upon him by one of his brethren, before he shall have complied with the requisition of the great head of the church, prescribed in the 8th chapter of Matthew, the church shall disregard it and shall be deemed disorder. "Whereof if thy brother trespass against thee," etc.

10. It shall be deemed disorder in any member of the church who shall speak illiberally of one of his brethren or otherwise than is laid down in the word before the recited chapter (18th of Matthew) and who may join the world calumniating or traducing their character. Rom. 1:39. "Let love be without dissimulation." Gal. 6:12. "Brethren if a man be overtaken in fault, ye which are spiritual, restore such a one in the spirit of meekness, considering thyself, less thou also be tempted." "Bear ye one another's burden's, and so fulfill the law of Christ."

11. All public offences against morality shall be noted by the church publicity and the offenders dealt with according to Gospel order. Matt. 5:16, "Let your light so shine before men, that they may see your good works and glorify your Father which is in Heaven.

12. Every motion made and seconded, shall be taken under consideration of the conference, unless withdrawn by the mover and making it open for discussion or debate, but one person shall speak at a time. who shall arise from his seat and address the moderator by the appellation of brother moderator, and when two or more shall rise at the same time he shall decide without argument between them. 1 Cor. 14:40, Let everything be done decently and in order.

13. Every query presented shall be thrice read before it is open for debate and it shall not be received unless a majority of those present concur in its reception and its decision a majority shall govern.

14. In all cases, except in the admission of members into the church, a majority of those present shall govern whose decisions shall be final; except two-thirds of the members at the next conference agree to consider the matter and two-thirds shall so agree, the subject matter shall again come before the conference, and this decision shall be final

15. Implicit obedience shall be yielded to the decision of the conference, but every member that is dissatisfied with the proceedings of the conference shall express themselves before adjourning of the conference and not thereafter. Rom. 13:1, "Let every soul be subject to the higher power."

16. The minutes of the conference shall be read before it adjourns, and all errors corrected.

17. The following are prohibited. whispering or laughing during time of public speaking, with the appearance of wrath, or in a degrading manner, speaking three times without leave.

18. It shall be deemed disorderly in any member who openly and avowedly denies the fundamental doctrine contained in the church covenant and they shall be dealt with accordingly. Jude 1;3, "Earnestly contend for the faith which was once delivered unto the saints." Be of one mind. How can two walk together except they be agreed?

19. As intemparence is one of the worst evils which can affect the members of any society, either civil or religious, and more especially the latter, it being in direct violation of the word of God, wounding the cause of Jesus Christ, hurting the feelings of the sober brethren and exposing the individual to commission of the most abominable cast of character, we do declare and agree that when any member of this church shall so far forget what he owes to the great head of the church, to himself, the feelings of his brethren and to morals and to well being of society generally, as to get drunk and become known to the church, he shall be notified to attend our church conference, and on failing to render entire satisfaction, to be considered as an excommunicant and not entitled to any privilege thereafter until such offender shall bring forth fruits meet for repentance. Matt. 5:16, "Let your light so shine before men," etc. The following amendment to the above article was adopted in conference and read thus:—"And we further agree and declare to be the duty of every member of this church, that when he knows of a member of this church getting drunk as above stated in this article, to make it known to the church."

20. If upon issuing a notice to an y delinquent member as is required by the 7th Article of this Decorum, the Deacon returns, "not to be found within the limits of the church," that the conference shall then proceed as if the notice had been served.

21. A majority of the members of this church in conference shall have power to alter or amend any of the rules of the Decorum which they have adopted for their government or to add any new rules which said majoriity may deem necessary.

Motion made, seconded and agreed that no church shall hold any member who will not pay an honest debt.

Motion made and seconded that we will not have nor hold members with us belonging to secret societies, Odd Fellows, Masons, or Sunday School.

ABSTRACTS OF PRINCIPALS

We believe in one true and living God the Father, and the Holy Ghost.

We believe that the Scriptures of the Old and New Testaments are the words of God and the only rule of faith and practice.

We believe in one Superior Eternal God the Creator and upholder of all beings and the disposer of all events for there are three that bear record in heaven; the Father, the Word, and the Holy Ghost, and three are one. 1 John 1;5.

We believe in the total depravity and just condemnation of all the fallen race of Adam.

We believe in original sin and that the punishment of the wicked shall be everlasting and the joys of the righteous eternal. We believe that God's elect shall be called, converted, regenerated, sanctified by the Holy Ghost.

We believe that the saints shall always preserve in grace and never finally fall away.

We believe that baptism, the Lord's Supper, and the washing of the Saint's feet are ordinances of Jesus Christ and that the true believers in Jesus Christ are the only subjects entitled to these privileges.

We believe the mode of baptism is by immersing in water.

We believe that God chose his people in Christ Jesus before the world began.

We believe that no minister has a right to the administration of ordinences only such as are regularly baptized, called and come under the impo sition of the hands presbyter.

We believe that none but regularly baptized members have the right to commune at the Lord's table.

Table of Statistics

CHURCHES AND COUNTIES	ELDERS AND ADDRESSES	DELEGATES	Baptised	Received on Profession of Faith	Rec'd by Letter	Dism'd by Letter	Excommunicated	Restored	Deceased	Membership
Radicue, Pitt	J. R. Barnes Wilson	W. Coburn, N. Spell	0	0	0	0	0	0	0	20
Harper, Edgecombe	H. Black Conetoe	H. C Jones, S B. Howard	11	0	0	0	3	3	4	95
Savannah, Edgecombe	H. Black Conetoe	H. Staton, H. Dickens	5	0	0	0	0	0	0	57
Spring Green, Nash	J. B. Hyman Oak City	H. Joyner, W. Jones	0	0	0	0	0	0	0	9
Cabin Level, Wilson	H Black Conetoe	H. Black	0	0	0	0	0	0	0	6
Pilgrim Rest, Wilson	J. R. Barnes Wilson	C. Davis, J. R. Barnes	0	0	0	0	0	0	0	13
Mt. Zion, Edgecombe	H. M. Smith Falkland	G. Hart, J. Whitehead	0		1	0	0	0	0	27
Plymouth, Washington	H. Black Conetoe	J. Carney, J. Coburn.	0	0	0	0	0	0	1	12
Art Willow, Pitt	H. M. Smith Falkland	C. Cooper, S Newton	0	0	0	0	0	0	0	12
Mt. Ebal, Martin	J. B. Hyman Oak City	J. B. Hyman, G. Bullock	0	0	0	0	0	0	0	4
Rehovah, Pitt	H. Black Conetoe	A. Wooten	0	0	0	0	0	0	0	9
Mt. Galilee, Edgecombe	H. M. Smith Falkland	G. Garrett, T. Dupree	0	0	0	0	0	0	0	6
Seven Springs, Edgecombe	J. R. Barnes Wilson	T. Dupree, W. Powell	1	0	0	0	0	0	0	15
Hopeville, Martin	H. Outerbridge Everette	A. Outerbridge. H. C. Howard.	0	0	0	0	0	0	0	3

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MINUTES

—— OF THE ——

45th Annual Session

—— *OF THE* ——

Radicue Primitive Baptist Association

HELD WITH THE

PILGRIM REST CHURCH

Wilson County, Wilson, N. C.

Commencing on Friday Before the First Sunday in October, 1925

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Radicue Primitive Baptist Association

HELD WITH THE

PILGRIM REST CHURCH

Wilson County, Wilson, N. C.

Commencing on Friday Before the First Sunday in October, 1925

PROCEEDINGS

October 2nd, 1925

Elder J. R. Barnes introduced the service by singing hymn No. 530. Prayer by Elder J. R. Edwards. Elder J. R. Barnes preached the introductory sermon—Isaiah 62 chapter, 10th. verse. Elder H. M. Smith sang hymn No. 305 and alternated from Joshua, 24th. chapter and 1st. verse. The Moderator dismissed the Association for 45 minutes.

After the Association re-assembled, Elder J. R. Barnes sang hymn No. 273. Prayer by Elder P. S. Killen, the Moderator. Then announced the Association in order for business.

Agreed on motion that Elder J. R. Barnes be chosen Moderator of the Association and Bro. N. C. Atkinson be chosen Clerk with Elder W. Powell, Assistant Clerk.

Agreed on motion that Bros. T. Dupree, G. Garrett and W. J. Moore be appointed Committee on Finance. Agreed on motion that Bros. C. Cooper, N. Spivey and H. C. Howard be appointed Committee on Preaching from day to day. Agreed on motion visiting Ministers and Messengers from Sister Associations be invited to seat with us, feeling themselves at home. Agreed on motion that the roll of churches be called. All present. The Committee on Arrangement proceeded to appoint Elders to the stand. Elders A. Outterbridge, Joe Jones and Bro. T. Brown to preach for the people. Agreed on motion to send Bro. C. Davis to the stand to record the ministers texts. Agreed on motion that the Corresponding Messengers from sister Associations make their reports. Elder P. S. Killen came forward with a file of minutes and represented the Antioch Association of Georgia and come by the way of the Central with the Glorious Hope Church, Macon County which, began Friday before the second Sunday in October, 1925. Agreed on motion that the Messengers and Minutes be received by the Moderator extending the right hand of fellowship to the Messengers. Eld. Cain Duncan came forward with a file of minutes and represented the Cub Run Association of Va. and was received by the Moderator extending the right hand of fellowship to the Messengers with a file of minutes. Association convenes Friday

before the 3rd. Sunday in August, 1926 with the Cub Run Church, get off at Manassa, Va. Elder J. H. Jones came forward with a file of minutes and represented the Mt. Ramah Association of Ga.

Mt. Olive, Upton County, 5 miles east of Thomson, Ga. Travelers come by way of Central session began Friday before the 4th. Sunday in October, 1925. On motion the Messengers be received by the Moderator extending the right hand of felfowship to the Messengers. Elder J. R. Edwards came forward and represented the Mt. Olive Association of Ga. with a file of minutes. next session began Friday before the 4th. Sunday in October, 1925, get off at Clenchfield. On motion the Messengers were received by the Moderator extending the right hand of fellowship to the Messengers. Elder Jonah Bunch came forward and represented the Contently Association with a file of minutes, next session began Friday before the 4th. Sunday in October, 1925 at Goldsboro, N. C., Contently Chapel. On motion the Messengers and minutes be received by the Moderator extending the right hand of fellowship to the messengers. Elder George W. Best came forward and represented the Corresponding Association in peace. On motion the messengers were received by the Moderator extending the right hand of fellowship to the messengers. Elder Charlie Stewart and Bro. Joe Everett came forward and represented the Little River Association of Johnson County, N. C., the Association convened Friday before the 2nd. Sunday in October, 1925. Get off at Princeton, N. C. Agreed on motion that the Messengers and minutes be received by the Moderator extending the right hand of fellowship to the messengers. Elder T. J. James came forward and represented the Union Association of Ga., next session will convene at Columbus, Ga. by the way of the Central of Ga. Friday before the 3rd. Sunday in October, 1925 at Saint Paul. Agreed that the Messengers be received by the Moderator extending the right hand of fellowship. Elder J. W. Williamston came forward and represented the Union Association and was received by the Moderator extending the right hand of fellowship to the messengers. On motion the corresponding letters be called for. Not any. On motion the petitionary letters be called for. Not any. On motion we see where the next session of the Radicue Primitive Baptist Association shall sit. The following churches asked for it: Radicue and Mt. Galilee Churches. Agreed on motion the next session of the Radicue Primitive Baptist Association sit with Radicue Church. Pitt County, N. C., beginning Friday before the 1st. Sunday in October, 1926. Get off train at Greenville or House, N. C.

Agreed on motion that Elder J. R. Barnes preach the Introductory Sermon with Elder H. M. Smith Alternate The Association will be held on Friday before the 1st. Sunday in October, 1926. Agreed on motion that the Moderator and Clerk prepare the circular letter. Agreed on motion the Association adjourn until tomorrow morning at 9:00 o'clock. Elder J. B. Barnes sang hymn No. 503 and closed.

SATURDAY MORNING SESSION

Elder J. R. Barnes opened services by singing hymn No. 91. Elder T. S. Piles prayed for the blessings upon this Association. Elder J. R. Barnes read 1st. Psalm of David, The Moderator announced the Association in order.

On motion roll of churches be called. On motion Corresponding delegates be called. On motion that yesterdays proceedings be read. On motion that yesterdays proceedings be received and adopted. On motion that the circular letter be read received and adopted. On motion we take up unfinished business. On motion Committee on Arrangement of preaching began to appoint Elders Jerry Williams, Stewart and Dunkin to preach for the people. On motion we get out messengers to visit Corresponding Association in Ga. On motion we correspond with the Mt. Olive Association of Ga. by letters and minutes. On motion we send Elder J. R. Barnes to the several Associations in Ga. On motion we correspond with the Mt. Willow Association of Mississippi by letters and minutes. On motion we send Elder Joe Jones to the Corresponding Association of North Carolina, convening Friday before second Sunday in October, 1925. On motion we send Elder Robert Taylor to the Little River Association of Johnson County, 1925. On motion we send Elder H. M. Smith to the Cub Run Association of Va., 1926. On motion we send Elder Taylor to the Chestnut Knob and the Piedmont Associations of Va., 1926. On motion we send Elder Joe Jones to the Union Association, Pitt County, 1926, On motion we send Elder A. Outterbridge to the Contently Association of Wayne County, 1925. Agreed on motion that the Finance Committee make their report. Reported all churches up. Agreed on motion that we correspond with the Good Hope Association by letter and minutes. Agreed on motion that we have 1000 minutes printed under the supervision of the Moderator and Clerk. Agreed on motion that the Association Treasurer make her report. Agreed on motion that the report of the Treasurer be received. Agreed on motion that the Abstracts of Principles and Rules of Decorum be adopted in

the minutes. On motion the Association adjourn until 1926. Elder J. R. Barnes, the Moderator, sang hymn No. 196. Benediction by Elder P. S. Killen.

SATURDAY AFTERNOON SESSION

Elder H. M. Smith sang hymn No. 305. Elder J. R. Barnes sang hymn No. 72. Prayer by Elder J. H. Jones.

We, the Committee on Arrangement of preaching from day to day, appointed Elder H. M. Smith, who sang hymn No. 353 and preached from Genesis, 2nd. chapter. Eld. T. L. Piles sang hymn No. 18 and preached from the same text. Elder J. R. Edwards sang hymn No. 494 and preached from the same text. Elder P. S. Killen spoke from the same text. Elder H. M. Smith sang hymn No. 298. The committee appointed Elders W. Powell, Jonah Bunch and Johnie Bunch to preach Saturday night.

SATURDAY NIGHT SESSION

Elder J. R. Barnes sang hymn No. 675. Prayer by Elder A. Outterbridge. Elder Jonah Bunch sang hymn No. 353, after which he preached from 2nd chapter of Saint John. Elder W. Powell sang hymn 174 and preached from the same text, Elder Johnie Bunch sang hymn 372 and preached from Revelation, 14th. chapter. Elder Lewis Carney sang hymn 379 and preached from 2nd chapter of St. John. Elder John Barnes sang the closing hymn 275.

CIRCULAR LETTER

This is the 45th. Annual Session of the Radicue Primitive Baptist Association held with the Pilgrim Rest Church, Wilson County, N. C., commencing Friday before the 1st. Sunday in October, 1925.

Dear Brethren: We have brought glad tidings of great joy from a far country. Oh how good and pleasant it is for brethren to dwell together in unity. It is like the precious ointment that was poured on Aaron's head, that ran down the skirt of his garment, when the Lord commanded a blessing even for ever more. Brethren, let us stand fast in the liberty where with Christ has made us free; and be not entangled again with yoke of bondage, where some lie in wait to deceive. Finally Brethren, pray for us that our faith fail not and God's righteousness may be spoken of.

Elder J. R. Barnes, Moderator
N. C. Atkinson, Clerk
Elder W. Powell, Asst. Clerk

SUNDAY MORNING SESSION

Elder J. R. Barnes sang opening hymn No. 363. Prayer by Elder John Robertson. Elder J. H. Jones sang hymn 438, and chose for his text Paul's letter, 14th. chapter of Corinth. Elder T. F. Piles sang hymn No. 38. He chose for his text the same. Elder P. S. Killen sang hymn No. 372. Preached from 15th, chapter and 1st. verse of Paul's letter to the Corinthians. Elder J. R. Barnes sang hymn No. 68.

Elder J. R. Barnes thanked the good people of Wilson County for caring for the Association and people.

Agreed on motion that the Radicue Primitive Baptist Association adjourn until 1926. Elder J. R. Barnes sang hymn No. 275. The Moderator announced the Association closed.

ELDER J. R. BARNES, Moderator
N. C. ATKINSON, Clerk
ELDER W. POWELL, Asst. Clerk

MINISTERS TEXT

Elder A. Outterbridge sang hymn No. 188. Prayer by Elder Joe Jones. Elder A. Outterbridge text 2nd. chapter of Job. Bro. T Brown sang hymn No. 507, preached from Timothy, 1st. chapter and 2nd verse. Elder Joe Jones preached from the same text. Elder George Best sang hymn No. 207, preached from 14th chapter 1st verse of St. John. Elder J. H. Jones sang hymn No. 275, preached from 14th chapter and 1st Luke. Elder T. F. Piles sang hymn No. 209, text 14th. chapter 6th. verse Genesis. Elder J. R. Edwards sang hymn No. 18, text 15th chapter of St John. Elder Cain Duncan sang hymn No. 200, prayed and choose for his text the 1st chapter of Rome and 3rd verse. Charlie Stewart sang hymn No. 492 and choose for his text 4th. chapter of Saint John.

SABBATH MEETING DAYS AND SATURDAYS BEFORE

Radicue, First Sunday. Cabin Level, First Sunday. Seven Springs. Second Sunday. Little Savannah, Second Sunday. Mt. Galilee, First Sunday. Hopeville, Second Sunday. Harpers, Fourth Sunday. Pilgrim Rest, Third Sunday. Mt. Zion, Second Sunday. Plymouth, Fourth Sunday.

MINISTERS NAMES

Elders J. R. Barnes, A. Outterbridge, Robert Taylor, Joe Jones, H. M. Smith. W. Powell

Licensed Preacher: Bro. T. Brown.

Rules of Decorum of Church Government

Agreed to and Adopted by the Church of God at Radicue Meeting House, Friday before the First Sunday in August, 1876

Being dismissed by letters from Otter's Creek, Sparta, Tyson's Meeting House; having spent the day in fasting and prayer, give ourselves to Christ and to one another

ARTICLE I. That members comprising this church shall assemble themselves together at Radicue Meeting House the first Sunday in every month and the Saturday before, unless prevented by unavoidable necessity. Heb. 10:10. "And not forsake the assembling of ourselves together as the manner of some is."

2. The members of the church shall meet in conference on every Saturday before the first Sunday in each month. Acts 15:6. "And the Apostles and Elders came together to consider of this matter."

3. Conference shall be opened and closed with prayer, or praise to Almighty God. 1 Tim. 2:1. "I exhort, therefore, that first of all prayer and intercession and giving of thanks be made for all men." 1 Thes. 1:17-18. "Pray without ceasing, and everything give thanks for this the will of God in Christ Jesus concerning you.

4. The pastor of the church shall be moderator or nominate one who is present, when absent the Conference shall appoint one, and after the conference shall be agreed, on motion, visiting brethren from sister churches may be invited to take seats with us. Psalm 133:1. "Behold how good and how pleasant it is for brethren to dwell together in unity."

5. It shall be the duty of the moderator to preserve order and harmony in the conference according to these rules or others which may be subsequently adopted. He shall fairly state every question, ascertain the majority and report accordingly. 1 Cor. 16:10. "Let everything be done decently and in order."

6. The conference shall appoint a clerk, whose duty it shall be to record faithfully in a well bound book (purchased by the conference) all of their proceedings and to do and to perform all other such things as usually devolves upon such officers.

7. The members' names shall be enrolled distinctly, called over and a significant mark attached to their names which may be absent. Acts 1:15. "The number of their names together were about 120." When any member shall be absent three conference, it shall be the duty of the clerk to give notice thereof to the church, who

thereupon, shall order notice to be issued to the delinquent to be served by one of the deacons, and upon which the conference may take such measures as to them may appear consonant with brotherly love and gospel order. Heb. 10:25. "Not forsake the assembling together."

8. A door shall be opened for the admission of new members who before admission shall verbally relate their experience and when unanimous satisfaction is offered the church in conference that God has wrought a work of grace in their souls, it shall be the duty of the moderator to give them the right hand of fellowship in behalf of the church, and said candidate, shall after being baptized by immersion, become a member of the church. and not before. Peter 3:15. "Be ready always to give an answer to every man that ask you the reason of the hope that is in you with meekness and fear." Mat. 28:19. Baptizing them in the name of the Father, and of the Son and of the Holy Ghost."

9. If any member of this church shall bring a complaint of a private trespass having been committed upon him by one of his brethren, before he shall have complied with the requisition of the great head of the church, prescribed in the 8th chapter of Matthew, the church shall disregard it and shall be deemed disorder. "Wherof if thy brother trespass against thee", etc.

10. It shall be deemed disorder in any member of the church who shall speak illiberally of one of his brethren or otherwise than is laid down in the word before the recited chapter (18th of Matthew) and who may join the world caluminating or traducing their character. Rom. 1:39. "Let love be without dissimulation." Gal. 6:12. "Brethren if a man be overtaken in fault, ye which are spiritual, restore such a one in the spirit of meekness, considering thyself, less thou also be tempted." "Bear ye one another's burdens and so fulfill the law of Christ."

11. All public offences against morality shall be noted by the church publicly and the offenders dealt with according to gospel order. Mat. 5:16. "Let your light so shine before men that they May see your good works and glorify your Father which is in Heaven."

12. Every motion made and seconded, shall be taken under consideration of the conference. unless withdrawn by the mover and making it open for discussion or debate, but one person shall speak at a time, who shall arise from his seat and address the Moderator by the appellation of Brother Moderator, and when two or more shall rise at the same time he shall decide without argument between them." 1 Cor. 14:40. "Let everything be done decently and in order."

13. Every query presented shall be thrice read before it is open

for debate and it shall not be received unless a majority of those present concur in its reception and its decision a majority shall govern.

14. In all cases, except in the admission of members into the church a majority of those present shall govern whose decisions shall be final; except two-thirds of the members at the next conference agree to consider the matter and two-thirds shall so agree the subject matter shall again come before the conference and this decision shall be final.

15. Implicit obedience shall be yielded to the decision of the conference, but every member that is dissatisfied with the proceedings of the conference shall express themselves before adjourning of the conference and not thereafter. Rom. 13:1. "Let every soul be subject to a higher power."

16. The minutes of the conference shall be read before it adjourns and all errors corrected.

17. The following are prohibited: Whispering or laughing during time of public speaking, with the appearance of wrath, or in a degrading manner, speaking more than three times without leave.

18. It shall be deemed disorderly in any member who openly and avowedly denies the fundamental doctrine contained in the church covenant and they shall be dealt with accordingly. Jude 1:3. "Earnestly contend for the faith which was once delivered unto the saints." Be of one mind. How can two walk together except they be agreed?

19. As intemperance is one of the worst evils which can effect the members of any society, either civil or religious, and more especially the latter, it being in direct violation of the word of God, wounding the cause of Jesus Christ, hurting the feelings of the sober brethren and exposing the individual to commission of sin of the most abominable cast of character, we do declare and agree that when any member of this church shall so far forget what he owes to the great head of the church, to himself, the feeling of his brethren and to mortals and to well being of society generally, as to get drunk and become known to the church, he shall be notified to attend our church conference, and on failing to render entire satisfaction, to be considered as an excommunicant and not entitled to any privilege thereafter until such offender shall bring forth fruits meet for repentance. Mat. 5:16. "Let your lights so shine before men", etc. The following amendment to the above article was adopted in conference and read thus:—"And we further agree and declare to be the duty of every member of this church, that when he knows of a member of this church getting drunk as above stated in this article to make it known to the church."

20. If upon issuing a notice to any delinquent member as is required by the 7th. Article of this Decorum, the Deacon returns "not to be found within the limits of the church", that the conference shall then proceed as if the notice had been served.

21. A majority of the members of this church in conference shall have power to alter or to amend any of the rules of this Decorum, which they have adopted for their government or to add any new rules which said majority may deem necessary.

Motion made and seconded and agreed that no church shall hold any member who will not pay an honest debt.

Motion made and seconded that we will not have nor hold members with us belonging to secret societies, Odd Fellows, Masons, or Sunday School.

ABSTRACTS OF PRINCIPLES

We believe in one true and living God, the Father, the Word and the Holy Ghost.

We believe that the Scriptures of the Old and New Testaments are the words of God and the only rule of faith and practice.

We believe in one Superior Eternal God the creator and upholder of all beings and the disposer of all events for there are three that bear record in heaven; the Father, the Word and the Holy Ghost. and these three are one. I John 2:5.

We believe in the total depravity and just condemnation of all the fallen race of Adam.

We believe in original sin and that the punishment of the wicked shall be everlasting and the joys of the righteous eternal. We believe that God's elect shall be called, converted, regenerated, sanctified by the Holy Ghost.

We believe that the saints shall always preserve in grace and never finally fall away.

We believe that baptism, the Lord's Supper and the washing of the saints' feet are ordinances of Jesus Christ and that true believers in Jesus Christ are the only subjects entitled to these privileges.

We believe the mode of baptism is by immersing in water.

We believe that God chose his people in Christ Jesus before the world began.

We believe that no minister has a right to the administration of ordinances only such as are regularly baptized, called and come under the imposition of the hands presbyter.

We believe that none but regularly baptized members have the right to commune at the Lord's Table.

LIBRARY

MINUTES

—— OF THE ——

Forty-Sixth Annual Session

OF THE

Radicue Primitive Baptist Association

HELD WITH

RADICUE CHURCH

PITT COUNTY, NORTH CAROLINA

Commencing on Friday before the First Sunday in October, 1926

MINUTES

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Forty-Sixth Annual Session

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Radicue Primitive Baptist Association

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RADICUE CHURCH

PITT COUNTY, NORTH CAROLINA

Commencing on Friday before the First Sunday in October, 1926

PROCEEDINGS

October 1st., 1926

FRIDAY SESSION

Elder J. R Barnes introduced the services by singing hymn No. 273. Prayer by Elder C. J. Rockmore. Elder J. R. Barnes preached the introduction sermon from the 53-1 Isaiah Elder H. M. Smith sang hymn No. 352 and preached from the same subject, after which the Moderator dismissed the people for 45 minutes.

After the Association re-assembled, Elder J. R. Barnes sang hymn No. 411. Prayer by Elder Rockmore. Agreed on motion that Elder Barnes be called Moderator of the Association. Agreed on motion that Bro. N. C. Atkinson be chosen Clerk with Elder W. Powell Assistant Clerk. Agreed on motion that Bros. T. Dupree, George Garrett and W. J. Moore be appointed Committee on Finance. Agreed on motion visiting Messengers and Ministers from sister Association be invited to seat with us, feeling themselves at home. Agreed on motion that Elder Barnes, Bros. Dupree and Garrett be appointed a Committee on Arrangement of Preaching from day to day. Agreed on motion Committee on arrangement proceed to appoint Elders to the stand. Agreed on motion we send Elders Geo. Best and A. Outterbridge to the stand to preach for the people. Agreed on motion that we send Bro. Elijah Jones to the stand to record the Ministers texts. Agreed on motion the Corresponding Messengers make their report. Elder E. Y. Yarborough with a file of Minutes represented the Union Association of Georgia, he desired that our correspondence continue. Our next session is at Porate St. Paul Church. Agreed on motion that the Messengers be received by the Moderator extend-

ing the right hand of fellowship to them. Our session is Friday before the 3rd. Sunday in October, 1926.

Elder E. W. Wynn with a file of Minutes came forth and represented the Antioch Association of Georgia. Came by the way of Central, Georgia to Macon, Mt. Tema. Bibb County. Agreed that the Messengers be received by the Moderator extending the right hand of fellowship. Elder C. J. Rockmore came forward with a file of minutes representing the Mt. Ramah Association of Georgia, desiring our correspondence to continue. Next session is at Ideal, Georgia. Agreed on motion the Messengers be received by the Moderator extending the right hand of fellowship. Elder Jerry Williams came forward representing the Union Association of North Carolina. Agreed on motion that the Messengers be received by the Moderator extending the right hand of fellowship. Agreed on motion that corresponding letters be called for. Not any. Agreed on motion petitionary letters be called for. Not any. Elder J. A. Cherry came forth representing the Corresponding Association with a file of minutes, desiring our correspondence to continue. He was received by the Moderator extending the right hand of fellowship. On motion we see where the next session of the Radicue Primitive Baptist Association shall sit. The following churches asked for it: Seven Springs, Mt. Gallilee, Mt. Zion and Savannah.

Agreed on motion the next session of the Radicue Primitive Baptist Association sit with the Seven Springs Church, Rocky Mount, N. C., Edgecombe County, beginning Friday before the 1st. Sunday in October, 1927. Get off train at Rocky Mount, N. C. Agreed on motion that Elder J. R. Barnes preach the Introductory Sermon with Elder W. Powell alternate. Agreed on motion that the Moderator and Clerk prepare the Circular Letter. Agreed on motion the Association adjourn until tomorrow morning at 9:00 o'clock. Elder Barnes sang hymn No. 529 and closed.

Elder J. R. Barnes, Moderator
N. C. Atkinson, Clerk
Elder W. Powell, Asst. Clerk

SATURDAY SESSIONS

SATURDAY MORNING

Agreed on motion that Elder Barnes, Bros Dupree and Garrett be appointed a Committee on Arrangement of preaching from day to day. Agreed on motion that we send to the stand Elders George Best and A. Outterbtidge to the stand to preach for the people. Ageeed on motion that we send Bro Elijah Jones to the stand to record the ministers texts. Agreed on motion that visiting Brethren and Messengers from Sister Associations be invited to seat with us feeling themselves at home.

Elder E. W. Wynn came forth with a file of minutes and represented the Antioch Association of Georgia. Came by way of Central Georgia, Mt. Tema, Bibb County. Agreed that the Messenger be received by the Moderator extending the right hand of fellowship. Agreed to send Elder A. Outterbridge to the stand to preach for the people and also Elder Robt Taylor. Agreed on motion that we correspond with Mt. Willow Association of Mississippi by letters and minutes. Agreed on motion that the letter from Mississippi be received. Agreee on motion that we send Elder Barnes and Bro. Dupree to the Corresponding Association of North Corolina. Agreed on motion that we send Elder Barnes and Bro. Dupree to Contently Association of Wayne County 1926. Agreed on motion that we send Elder Robt. Taylor to the Little River Association of Johnson County 1926. Agreed on motion that we send Elder H. M. Smith to the Union Line Association of N. C., 1927. Agreed on motion we send Elder A. Outterbridge to the Cub Run Association of Virginia.

SATURDAY AFTERNOON

Elder J. R. Barnes opened services by singing hymn No. 141. Prayer by Elder Wynn. Elder Barnes read the First Psalm of David. Agreed on motion that Elder Barnes be the Moderator of the Conference. Agreed on motion that the roll of churches be called. Agreed on motion that corresponding delegates be called. Agreed on motion that yesterdays pro-

ceedings be read, received and adopted. On motion we take up unfinished business. Agreed on motion the Fiuauce Committee make their report. Reported all churches up. Agreed on motion we now get out Messengers to visit Corresponding Associations. Agreed on motion that we send Elder Powell to the several Associations of Georgia 1926, Agreed on motion that we correspond with the Good Hope, Mt. Willow and the Mississippi River by letters and minutes. Agreed on motion that we send Elker W. Powell to the Chestnut Knob and the Piedmont Associations of Virginia. Agreed on motion that we have 500 Minutes Printed under the supervision of the Moderator and Clerk. Agreed on motion that the Moderator have power to pay off the indebtedness of the Association. Agreed on motion that the Rules of Decorum and Abstracts of Principles be adopted in the Minntes. Agreed on motion that the Association Treasurer make her report. Reported $18.82. Agreed on motion that the Association adjourn until 1927. Elder J. R. Barnes sang hymn No. 529.

Elder J. R. Barnes, Moderator
Bro, N. C. Atkinson, Clerk
Elder W. Powell, Asst. Clerk

MINISTERS TEXTS

MINISTERS TEXTS FRIDAY

Elder Geo. Best sang hymn No. 530, after which he led in prayer. He chose for his text 15th. chapter of St John and 7th. verse. Elder A. Outterbridge sang hymn No. 471 and preached from 2nd. Timothy and 9th. verse. Elder Robt. Taylor sang hymn No. 364 and preached from the 9th. chapter of Acts. 3rd. verse. Prayer by Elder Piles. Elder Yarborough sang hymn No. 3 and preached from the 4th. chapter of St. John and 48th verse Elder Barnes sang hymn No. 494. Elder Wynn dismissed the congregation.

MINISTERS TEXTS SATURDAY

Elder Robert Taylor sang hymn No. 476 and preached from 15th. chapter of St, John and 12th. verse. Elder Outterbridge sang hymn No. 91, then preached from the 61st. chapter of Isaiah and 1st. verse. Elder Little sang hymn No. 41, then preached from the 2nd chapter of Revelation, 10th verse. Elder Lewis Carney sang hymn No. 198, then preached from 12th. chapter of St. Matthew and 2nd. verse. Elder J. R. Barnes sang hymn No. 395 and closed until the afternoon.

MINISTERS TEXTS SUNDAY

Elder J. R. Barnes introduced services by singing hymn No. 72. Prayer by E. Y. Yarborough. Elder Lewis Carney sang hymn No. 197 and preached from 20th chapter of Saint Matthew and 2nd verse. Elder Wynn sang hymn No. 615 and preached from the same text. Elder Piles sang hymn No. 530. He preached from the 20th. chapter of St. Matthew, 2nd verse. Elder Yarborough sang hymn No, 387 and preached from 20th. chapter of St. Matthew and 2nd. verse. Elder Rockmore sang hymn No. 675 and preached from the same text. Elder Barnes sang hymn No. 298 and dismissed the congregation.

MINISTERS NAMES AND POST OFFICE

Elder J. R. Barnes, Wilson, N. C., Route 5
Elder H. M. Smith, Falkland, N. C.
Elder W. Powell, Rocky Mount, N. C.
Elder Robert Taylor, Bethel, N. C.
Elder A. Outterbridge, Everette, N. C.

LICENSED PREACHER

Bro. T. Brown, Conetoe, N. C.

SABBATH MEETING DAYS AND SATURDAYS BEFORE

Radicue, 1st. Sunday. Cabin Level 1st. Sunday. Seven

Springs, 2nd. Sunday. Little Savannah, 2nd. Sunday. Mt. Gallilee, 1st. Sunday. Hopeville, 2nd. Sunday. Harpers, 4th. Sunday. Pilgrim Rest, 3rd. Sunday Mt. Zion, 2nd. Sunday.

Elder Joe Jones departed this life September 30, 1926. He was a faithful Elder, ever striving for peace, and we believe our loss is his gain.

Elder J. R. Barnes, Moderator

CIRCULAR LETTER

This is the 46th. Annual Session of the Radicue Primitive Baptist Association, held with Radicue Church, Pitt County, N. C., commencing on Friday before the 1st. Sunday in October, 1926.

Dear Brethren: We have brought glad tidings of great joy from a far country. Oh how good and pleasant it is for brethren to dwell together in unity. It is like the precious ointment that was poured on Aaron's head that ran down the skirts of his garment, when the Lord commanded a blessing forever more. Brethren, let us stand fast in the liberty wherewith Christ has made us free, and be not entangled again with the yoke of bondage, where some lie in wait to deceive. Finally brethren, pray for us that our faith fail not and God's righteousness may be spoken of.

STATISCICAL TABLE

CHURCHES	COUNTY	ELDERS and POST OFFICE	DELEGATES	Baptized	Rec Prof. of Faith	Rec. by Letter	Dismissed by Letter	Excommunicated	Restored	Deceased	Membership
Radicue	Pitt	J. R. Barnes, Wilson	W. Coburn, G, Spell	0	0	0	0	0	0	1	16
Harpers	Edgecombe	" " " "	T. Dupree, W. Langley	0	0	0	0	0	2	1	94
Savannah	Edgecombe	" " " "	M. C. Atkinson A. Smith	1	0	0	0	0	0	1	48
Cabin Level	Wilson	W. Powell, Rocky Mount	W. Powell	0	0	0	0	0	0	0	4
Pilgrim Rest	Wilson	J. R. Barnes, Wilson	T. Dupree	0	0	0	3	2	0	0	13
Mt. Zion	Edgecombe	H. M. Smith, Falkland	Robt. Whitehurst	0	0	0	0	1	0	0	23
Plymouth	Washinglon	J. R. Barnes, Wilson	J. C. Carney, W H. McNear	0	0	0	0	0	0	0	8
Art Willow	Pitt	H. M. Smith, Falkland	C. Cooper, S. Newton	0	0	0	0	0	1	1	8
Mt. Gallilee	Edgecombe	" " " "	G. Garrett	0	0	0	0	0	1	0	5
Seven Springs	Edgecombe	J. R. Barnes, Wilson	T. Dupree, W. J. Moore	0	0	1	0	0	1	0	24
Hopeville	Martin	A. Outterbridge, Everette	A. Outterbridge	0	0	0	0	0	0	2	3

WAKE FOREST UNIVERSITY
LIBRARY

PROCEEDINGS

The 47th. Annual Session of the Radicue Primitive Baptist Association met in session with the Seven Springs Church at Rocky Mount, N. C., Edgecombe County, commencing Friday before the 1st. Sunday in October, 1927. Elder J. R. Barnes, Moderator introduced the service by singing hymn No. 273. Elder J. H. Jones prayed for the blessings of the Lord upon the Association. Elder J. R. Barnes preached the Introductory Sermon from Isaiah, 62nd. chapter and 1st. verse. He preached with the power of the spirit, after which Elder W. Powell sang hymn No. 353 and alternated upon the same subject with edifying words of the Lord. Elder W. M. Burnom alternated from the same subject with power of the spirit endowed upon him. Elder J. R. Barnes dismissed the Association for a space of 45 minutes.

The Association re-assembled with Elder J. R. Barnes, Moderator, who opened the service by singing hymn No. 411. Elder W. M. Burnom prayed for the blessings of the Lord upon the Association. Elder Barnes, the Moderator, announced the Association in order and ready for transaction of business.

Agreed on motion Elder J. R. Barnes be chosen Moderator of the Association. Agreed on motion we move Bro. N. C. Atkinson from Association Clerk. Agreed on motion Elder Powell be chosen Association Clerk and Bros. James Coney Assistant Clerk. Agreed on motion Bros. S. Dupree, George Garrett and W. J. Moore be appointed Committee on Finance. Agreed on motion Ministers and Messengers from sister Associations whom we correspond with is cordially invited to seat with us and form a part of the Association, feeling themselves at home. Agreed on motion Elder Barnes and Bros. Dupree and Garrett be appointed Committee of Arrangements of preaching from day to day. Agreed on motion we send Bros. H. M. Hines and E. T. Taylor to the stand to preach for the people. Agreed on motion we send Bro. Charley Davis to record the Ministers texts. Agreed on motion the Corresponding Messengers from sister Association make their report. Elder Jones came forward with a file of minutes representing the Mt. Ramah Association of Ga. in peace and desire to keep up friendly cor-

respondence, hoping it may continue: Our next session is with the Pleasant Hill Church. Go by way of the Central and get off train at Colloden, Ga., and was received by the Moderator extending the right hand of fellowship to the messengers. Elder W. M. Burnom came forward with a file of minutes representing the Antioch Association in peace, Also the Mt. Olive Association of Ga. in peace and was received by the Moderator extending the right hand of fellowship to the messengers.

Elder J. J. Nailer came forward representing the Cub Run Association of Va. in peace and still desire that our correspondence to continue. Our next session sit with the Clifton Church in Fair Fax County. By way of the Southern to Alexander and was received by the Moderator extending the right hand of fellowship to the Messengers. Elder W. M. Burnom came forward representing the Union Association of Ga, in peace and hoping that our correspondence may continue till time be no more and was received by the Moderator extending the right hand of fellowship to the messengers. Elder Jarman Barnes represented the Union Line Association of N. C in peace and desires to keep up friendly correspondence, was received by the Moderator extending the right hand of fellowship to the messengers. Elder E. K. Turner of Virginia sent a file of minutes and letter from the Chestnut Knob Association of Va. The minutes were received in the Association with joy. Elder C. M. Stuart came forward and represented the Little River Association of N. C, in peace and desiring their correspondence be continued, and was received by the moderator extending the right hand of fellowship to the messengers. Elder Oscar Little came forward with a file of minutes representing the Corresponding Association of N. C., in peace and desire to keep up friendly correspondence, and was received by the Moderator extending the right hand of fellowship to the messengers. Elder Thomas Bunch came forward representing the Contentnea Association of N. C. with Bro. T. H. Harris and was received by the Moderator evtending the right hand of fellowship to the messengers.

Agreed on motion that the corresponding letters be called for. The corresponding letter from Good Hope Association of Texas was read and received by the manifestation of the Moderator. Agreed on motion petitionary letters be called for. There was not anv Agreed on motion we see where the next Association will sit. Mt. Zion Church asked for the Association. Agreed on motion the next Association sit with Mt. Zion Church, Tarboro, N C., Edgecombe County, 1928, commenc-

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PROCEEDINGS

— OF THE —

48th. Annual Session

— OF THE —

Radicue Primitive Baptist Association

HELD WITH

MT. ZION CHURCH

TARBORO, N. C.

1928

ELDER J. R. BARNES, Moderator
ELDER W. POWELL, Association Clerk
ELDER JAMES CARNEY, Assistant Clerk

PROCEEDINGS

The 48th. Annual Session of the Radicue Primitive Baptist Association was held with Mt. Zion Church, Tarboro, N. C., 1928.

According to appointment of 1927, Elder J. R. Barnes was appointed to preach the introductory sermon, with Elder W. Brown, Alternate. Elder Barnes sang hymn 141. Prayer by Elder A. J. Jones for the blessings of the Lord upon the Association Elder Barnes chose for his text 2nd. chapter of 2nd Peter, 6-7 verse, and preached with uplifted spirit. after which Elder W. Powell, Alternate, preached from the same subject and also Elder Jones of Georgia with the force of the spirit. Elder W. M. Burnam preached on the same subject with edifying words, which made our hearts rejoice. Elder J. R. Barnes closed by singing hymn 198 and dismissed for a period of 45 minutes.

The Association re-assembled; Elder Barnes, Moderator, presiding. Sang hymn 300. Elder A. Arterbridge prayed for the blessings of the Lord to be upon the Association. The Moderator then announced the Association in order and ready for the transaction of business.

Agreed on motion Elder Barnes be chosen for our Moderator of the Association. Agreed on motion Elder Powell be chosen Association Clerk. Agreed on motion we choose Bro. James Carney Assistant Clerk. Agreed on motion Bros. T. Dupree, George Garrett and David Mayo be appointed Committee on Finance. Agreed on motion Elder Barnes and Bro. Dupree be appointed Committee on Arrangement of preaching from day to day. Agreed on motion Committee began to appoint. Agreed on motion we send Bro. M. H. Hines and Elder E. D. Taylor to the stand to preach for the people Agreed on motion we send Bro. Charlie Davis to record the ministers text. Agreed on motion Ministers and Messengers from Sister Associations be invited to seat with us and take active part in our Association, feeling themselves at home. Agreed on mo-

tion roll of churches be called. All were present. Agreed on motion Ministers and Messengers from Sister Associations with whom we correspond, make their report.

Elder Burnam came forward with a file of minutes representing the Antioch Association in peace and love with one another and still desire their correspondence to continue. Agreed on motion next session sit with St. Paul Church, Montezuma, Ga Agreed on motion Messengers and Ministers be received by the Moderator extending the right hand of fellowship to the Messengers. Elder Jones came forward with a file of minutes from the Union Association of Georgia, stating peace and love one with the other. Their next session convenes with the Mt. Mary Church, Calhoone County, get off train at Holt Station. Agreed on motion the Messengers and Ministers be received by the Moderator extending the right hand of fellowship to the Messengers.

Elder A. J. Jones came forward with a file of minutes representing the Mt. Ramah Association of Georgia, stating peace and love with one another and desiring their correspondence to continue. Their next session will convene at Pine Grove, Crofort. Ga. Agreed on motion the Messengers and Ministers be received by the Moderator extending the right hand of fellowship.

Elder Lewis Carney came forth with a file of minutes from the Corresponding Association of N. C., stating peace and love with one another and desire their correspondence continue. They were received by the Moderator extending the right hand of fellowship to the Messengers.

Elder C. Taylor came forward from Contentnea Association of N. C., stating all in peace and love with themselves and desiring to keep up friendly correspondence. Agreed on motion the Messengers be received by the Moderator extending the right hand of fellowship.

Brother Joe Everett came forward with a file of minutes representing the Little River Association of N. C., and was received by the Moderator extending the right hand of fellowship to the Messengers.

Elder E. K. Turner came forward from the Chestnut Knob Association of Va , stating love and peace with themselves and desire to keep up friendly correspondence. They were received by the Moderator extending the right hand of fellowship to the Messengers.

Piedmont Association was not represented.

Cub Run Association of Va not represented.

agreed on motion

Agreed on motion corresponding letter be called for. Elder Burnam came forward seeking correspondence with the Radicue Primitive Baptist Association for the North Eastern Association of Hartford, Conn. Agreed on motion the Radicue Primitive Baptist Association take correspondence with the North Eastern Association, Hertford, Conn., and was received by the Moderator extending the right hand of fellowship to the Messengers.

Elder Burnam came forward with words of consolation in behalf of the North Western Association, Detroit, Mich., seeking correspondence with the Radicue Primitive Baptist Association. Agreed on motion Radicue take up correspondence with the North Western Association of Detroit, Mich. It was agreed and was received by the Moderator extending the right hand of fellowship to the Messengers, also a file of minutes.

On motion Petitionary letters be called for, Not any.

Agreed on motion church letters be called for and read. Agreed on motion we see where the next session of the Radicue Primitive Baptist Association will sit. Mt. Galilee Radicue, Little Savonna and Harpers Chapel asked for it. It seemed to please the mind of the Association to give the next session to Harper's Church, Edgecombe County. Get off train at Bethel, N. C. Agreed on motion Elder J. R. Barnes preach the introductory sermon with Elder W. Powell, Alternate. Agreed on motion the Moderator and Clerk prepare the Circular letter. Agreed on motion the Association stand for adjournment until Saturday morning at 9:00 o'clock. Elder J. R. Barnes sang hymn 411 and dismissed the Association.

ELDER J. R. BARNES. Moderator
" W. POWELL, Clerk
BRO. JAMES, CARNEY , Asst. Clerk

SATURDAY MORNING SESSION

Service was opened at 9:00 o'clock by Elder Barnes, the Moderator, singing hymn No. 209. Prayer by Elder Turner of Virginia.

Agreed on motion roll of churches be called. All responded Agreed on motion yesterdays proceedings be read On motion yesterdays proceedings be received with errors corrected. Agreed on motion we take up unfinished business. Agreed on motion Finance Committee make their report. Finance report all up. Agreed on motion Elder H. M. Smith be silent until further consideration, Agreed on motion we appoint delegatef to visit Sister Associations with whom we correspond.

Agreed on motion we send Elder Powell to the several Associations of Georgia. Agreed on motion we send Elder Barnes to the Corresponding Association of North Carolina in 1928. Agreed on motion we send Elder A. Arterbridge to Little River Association of Johnson County, North Carolina. Agreed on motion we send Bro. M. H. Hines to the Contentnea Association of Johnson County, North Carolina. Agreed on motion we send Elders Barnes and Taylor to the Chestnut Knob and Piedmont Associations of Virginia 1929 Agreed on motion we correspond with the North Eastern and North Western Associations with letters and minutes for the year 1929.

FRIDAY MORNINC SESSION

MINISTERS TEXTS

Bro. Hines sang hymn 147 and lead in prayer, after which he chose for his text 14th. chapter of St. John. Elder Taylor sang hymn 492 and preached from the same text. Bro. Hines sang hymn 298 and dismissed the people

FRIDAY AFTERNOON SESSION

Elder S. P. Wolt sang hymn 3 and lead in prayer, after which he chose for his text 1st. chapter of Genesis, 2nd. verse. Elder Taylor sang hymn 492 and chose for his text 1st. chapter of St. John and sang hymn of dismission.

FRIDAY NIGHT SERMONS

Elder Taylor sang hymn 530 and lead in prayer. He chose for his text 1st. chapter St. John. Elder A. Arterbridge sang hymn 38 and alternated the same. Elder Barnes sang hymn 180 and Elder Burnam dismissed the people.

SATURDAY MORNING SESSION

Bro. B. B. Exum sang hymn 3 and prayed for the blessing of the Lord restored upon us. Chose for his text 5th. chapter of St. John, 1st. verse. Elder Lewis Carney sang hymn 250 and preached from the same subject after which he sang hymn 355 and dismissed the people.

SATURDAY AFTERNOON SERMONS

Elder Barnes sang hymn 615 and lead in prayer. Elder Jones sang hymn 372 and chose for his text Jeremiah, 1st chapter and 2nd. verse. Elder Carney followed with the same sub-

ject. Elder Barnes sang hymn 622 and dismissed the congregation.

SUNDAY MORNING SESSION

Elder J. R. Barnes opened services by singing hymn 411. Prayer offered by Bro. Turner Bro. Exum sang hymn 433 and chose for his text 16th. chapter of St. Matthew and 23rd. verse. Elder Cherry sang hymn 198 and preached on the same subject. Elder Jones sang hymn 380 and chose for his text 1st. chapter of St. John and 1st. verse.

SUNDAY MORNING SERMONS

Elder Burnam sang hymn 141 and preached from the same subject. Elder Barnes sang hymn 128 and chose for his text Isaiah, 54th. chapter and 1st. verse, after which he sang hymn 618 and with many words of thanks he extended to the people for their kindness and hospitality towards their tender care for the people through our Association and pray the blessings of the Lord be restored upon them—Amen.

ELDER J. R. BARNES, Moderator
" W. POWELL, Asso. Clerk
" BRO. J. CARNEY, Asst. Clerk

Agreed on motion we send Elder Arterbridge to Cub Run Association of Virginia in 1929. Agreed on motion we correspond with the Good Hope and Mt. Willow Associations of Texas with letters and minutes during 1929. Agreed on motion the Association have 500 minutes printed under the supervision of the Moderator and Clerk. Agreed on motion the Abstracts, Rules of Decorum and Principles be recorded in the minutes. On motion the Association stand adjourned until 1929. Elder Barnes sang hymn 196. Benediction by Elder J. R. Barnes.

ELDER J. R. BARNES Moderator
" W. POWELL, Asso. Clerk
" JAMES CARNEY, Asst. Clerk

CHURCH MEETING DAYS EACH MONTH

Radicue—Saturday before the 1st. Sunday.
Harper's—Saturday before 4th. Sunday.
Savanah—Saturday before 2nd. Sunday.
Cabin Level—Saturday before 1st. Sunday.

Pilgrim Rest—Saturday before 3rd. Sunday.
Mount Zion—Saturday before 2nd. Sunday.
Plymouth—Saturday before 4th. Sunday.
Arthur Willow—Saturday before 3rd. Sunday.
Mt. Galilee—Saturday before 1st. Sunday.
Seven Springs—Saturday before 2nd. Sunday.
Hopewell—Saturday before 2nd. Sunday.

CIRCULAR LETTER

Minutes of the 48th. Annual Session of Radicue Primitive Baptist Association of Mt. Zion Church Tarboro, N. C.

Dear beloved and affectionate brethren, it is again with the goodness and mercy of God that we are blessed to meet each other in another Association. We are led by the spirit of God in the way of righteousness. Brethren, let us ever stand together and preach the doctrine of Christ and we hope to keep up correspondence with all our Corresponding Associations. Jesus said to us—"Fear not Little Flock, it is your Fathers, good pleasure to give you the Kingdom." He has overcome the world for us. We have heard from the Sons of Thunder bringing glad tidings of great joy from a far country. Now brethren, pray for us that our faith fail not, that God's righteousness may be spoken throughout the whole world. I hope the Lord will be with us all --Amen.

ELDER J. R. BARNES, Moderator
" W. POWELL, Clerk

ORDAINED MINISTERS AND POST OFFICE ADDRESS

Elder J. R. Barnes ..... Wilson, Route 6, box 24
" A. Arterbridge ..... Williamston, Route 2, Box 8
" Robert Taylor ..... Bethel
" W. Powell ..... Rocky Mount, Hema Street, Box 712
" E. B. Taylor ..... Rocky Mount
" W. M. Burnam ..... Cardele, Ga., 411 23rd. Ave.
" A. J. Jones ..... Culloden, Ga.
" E. K. Turner ..... Martinville
" Lewis Carney ..... Leggett

LICENSED MINISTERS

Bro. M. H. Hines ..... Rocky Mount
Deacon T. Dupree ..... Rocky Mount
" W. J. Moore ..... Rocky Mount, Route 6, Box 43
" George Garrett ..... Rocky Mount
" Charlie Cooper ..... Falkland
" G. Spell ..... Greenville
" R. Whitered .....
" Henry Staten ..... Bethel, Route 2
" William McNair ..... Plymouth
" David Mayo ..... Stokes, Route 1

Rules of Decorum and Church Government

Agreed to and Adopted by the Church of God at Radicue Meeting House
Friday before the First Sunday in August, 1876

Being dismissed by letter from Otter's Creek, Sparta, Tyson's Meeting House; having spent the day in Fasting and Prayer, give ourselves to Christ and to one another

ATTICLE 1. That members comprising this church shall assemble themselves together at Radicue Meeting House the first Sunday in every month and the Saturday before unless prevented by unavoidable necessity. Heb. 10:1). "And not forsake the assembling of ourselves together as the manner of some is."

2. The members of the church shall meet in conference on Saturday before the first Sunday in each month. Acts 15:6. "And the Apostles and Elders came together to consider of this matter.

3. Conference shall be opened and closed with prayer or praise to Almfghty God. 1 Tim. 2:1. "I exhort, therefore, that first of all prayer and intercession and giving of thanks be made for all men. 1 Thes. 1:17-18. Pray without ceasing, and everything give thanks for this the will of God in Christ Jesus concerning you."

4. The pastor of the church shall be Moderator or nominate one who is present, when absent the Conference shall appoint one, and after the Conference shall be agreed. On motion visiting brethren from sister churches may be invited to take seats with us. Psalm 133:1. ' Behold how good and how pleasant it is for brethren to dwell together in unity.

5. It shall be the duty of the Moderator to preserve order and harmony in the Conference according to these rules or others which may be subsequently adopted. He shall fairly state every question, ascertain the majority and report accordingly. 1 Cor. 16: 10. "Let every thing be done decently and in order."

6. The Conference shall appoint a clerk, whose duty it shall be to record faithfully in a well bound book (purchased by the conference) all of their proceedings and to do and to perform all other such things as usually devolves upon such officers.

7. The members' names shall be enrolled distinctly, called over and a significant mark attached to their names which may be absent. Acts 1:15. "The number of their names together were about 120." When any member shall be absent three Conference, it shall be the duty of the clerk to give notice thereof to the church, who thereupon shall order notice to be issued to the delinquent to be served by one the deacons, and upon which the Conference may take such measures as to them may appear cousonant with brotherly love and gospel order. Heb. 10:25. "Not forsake the assembling together.

8. A door shall be opened for the admission ot new members who before admission shall verbally relate their experience and when unanimous satisfaction is offered the church in Conference, that God has wrought a work of grace in their souls, it shall be the duty of the Moderator to give them the right hand of fellowship in behalf of the church, and said candidate, shall after being baptized by immersion, become a member of the church, and not before. Peter 3:15. "Be ready always to give an answer to every man that ask you the reason of the hope that is in you with meekness and fear." Mat. 28:19. Baptizing them in the name of the Father, and of the Son, and of the Holy Ghost

9. If any member of this church shall bring a complaint of a private trespass having been committed upon him by one of his brethren, before he shall have complied with requisition of the great head of the church, prescribed in the 8th. chapter of Matthew. The church shall disregard it and shall be deemed disorders. "Whereof if thy brother trespass against thee, etc.

10. It shall be deemed disorder in any member of the church who shall speak illiberally of one of his brethren or otherwise than is laid down in the word before the recited chapter, 18th. of Matthew. "And who may join the world calumniating or traducing their character." Rom. 1:39. "Let love be without dissimulation." Gal. 6:12. "Brethren if a man be overtaken in fault, ye which are spiritual, restore such a one in the spirit of meekness, considering thyself less thou also be tempted." "Bear ye one another's burden and so fulfill the law of Christ."

11. All public offences against morality shall be noted by the church publicly and the offenders dealt with according to gospel order. Mat. 5:16. "Let your light so shine before men that they may see your good works and glorify your Father which is in Heaven.

12. Every motion made and seconded, shall be taken under consideration of the Conference, unless withdrawn by the mover and making it open for discussion or debate, but one person shall speak at a time, who shall arise from his seat and address the Moderator by the appellation of Brother Moderator, and when two or more shall rise at the same time he shall decide without argument between them. 1 Cor. 14:40. "Let everything be done decently and in order."

13. Every query presented shall be thrice read before it is open for debate and it shall not be received unless a majority of those present concur in its reception and its decision a majority shall govern.

14. In all cases, except in the admission of members into the church a majority of those present shall govern whose decisions shall be final, except two-thirds of the members at the next Conference agree to consider the matter and two-thirds shall so agree the subject matter shall again come before the Conference and this decision shall be final.

15. Implicit obedience shall be yielded to the decision of the Conference, but every member that is dissatisfied with the proceed-

ings of the Conference shall express themselves before adjourning of the Conference and not thereafter. Rom. 13:1. "Let every soul be subject to a higher power."

16. The minutes of the Conference shall be read before it adjourns and all errors corrected.

17. The following are prohibited: Whispering or laughing during time of public speaking, with the appearance of wrath, or in a degrading manner, speaking more than three times without leave.

18. It shall be deemed disorderly in any member who openly and avowedly denies the fundamental doctrine contained in the church covenant and they shall be dealt with accordingly. Jude 1;3 "Earnestly contend for the faith which was once delivered unto the saints." Be of one mind, how can two walk together except they be agreed.

19. As intemperance is one of the worst evils which can effect the members of any society, either civil or religious, and more especially the latter, it being in direct violation of the word of God, wounding the cause of Jesus Christ, hurting the feelings of the sober brethren and exposing the individual to commission of sin of the most abominable cast of character, we do declare and agree that when any member of this church shall so far forget what he owes to the great head of the church, to himself, the feeling of his brethren and to mortals and to well being of society generally, as to get drunk and become known to the church, he shall be notified to attend our church Conference, and on failing to render entire satisfaction, to be considered as an excommunicant and not entitled to any privilege thereafter until such offender shall bring forth fruits meet for repentance. Mat. 5:16. "Let your lights so shine before men", etc. The following amendment to the above article was adopted in Conference and read thus—"And we further agree and declare to be the duty of every member of this church, that when he knows of a member of this church getting drunk as above stated in this article to make it known to the church.

20. If upon issuing a notice to any delinquent member as is required by the 7th. Article of this Decorum, the Deacon returns "not to be found within the limits of the church", that the Conference shall then proceed as if the notice had been served.

21. A majority of the members of this church in Conference shall have power to alter or to amend any of the rules of this Decorum, which they have adopted for their government or to add any new rules which said majority may deem necessary.

Motion made and seconded and agreed that no church shall hold any member who will not pay an honest debt.

Motion made and seconded that we will not have nor hold members with us belonging to secret societies, Odd Fellows, Masons or Sunday School.

ABSTRACTS OF PRINCIPLES

We believe in one true and living God, the Father, the Word and the Holy Ghost.

We believe that the Scriptures of the Old and New Testaments are the words of God and the only rule of faith and practice.

We believe in one Superior Eternal God, the creator and upholder of all beings and the disposer of all events, for there are three that bear record in Heaven, the Father, the Word and the Holy Ghost, and these three are one. 1 John 2:5.

We believe in the total depravity and just condemnation of all the fallen race of Adam.

We believe in original sin and that the punishment of the wicked shall be everlasting and the joys of the righteous eternal. We believe that God's elect shall be called, converted regenerated, sanctified by the Holy Ghost.

We believe that the saints shall always preserve in grace and never finally fall away.

We believe that baptism, the Lord's Supper and the washing of the saint's feet are ordinances of Jesus Christ and that true believers in Jesus Christ are the only subjects entitled to these privileges.

We believe the mode of baptism is by immersing in water.

We believe that God chose his people in Christ Jesus before the world began.

We believe that no minister has a right to the administration of ordinances only such as are regularly baptized, called and come uhder the imposition of the hands presbyter.

We believe that none but regularly baptized members have the right to commune at the Lord's Table.

STATISTICAL TABLE

CHURCHES—COUNTY	PASTORS –POST OFFIC	DELEGATES	Baptised	Letter	Excommunicant	Restored	Deceased	Dismissed by Let.	Membership
Radicue, Pitt	J. R. Barnes, Wilson	G. Spell	1	0	0	1	1	0	15
Harper, Edgecombe	" " "	T. Dupree, D. Mayo	10	0	0	1	4	1	96
Savanah, Edgecombe	" " "	H. Staten, R. Harris	1	1	0	2	1	0	50
Cabin Level, Wilson	W. Powell, Rocky Mount	W. Powell, C. Ford	0	0	0	0	1	0	3
Pilgrim Rest, Wilson	J. R. Barnes, Wilson	W. Powell, T. Dupree	3	0	0	0	0	0	13
Mt. Zion, Edgecombe	E. D. Taylor, Rocky Mt.	Whelerus	0	0	3	0	0	0	17
Plymouth, Washington	Robert Taylor, Bethel	James Carney	0	0	0	0	0	0	8
Art Willow, Pitt	" " "	Charlie Cooper	0	0	0	0	0	0	6
Mt. Galilee, Edgecombe	" " "	George Garrett	0	0	0	0	0	0	5
Seven Spring "	J. R. Barnes, Wilson	W. J. Moore, T. Dupree	4	2	0	0	0	0	30
Hopewell, Martin	A. Arterbridge, Everett	A. Arterbridge	0	0	0	0	0	0	3

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PROCEEDINGS

— OF THE —

49th. Annual Session

— OF THE —

Radicue Primitive Baptist Association

HELD WITH

HARPER'S CHURCH

BETHEL, N. C.

1929

Elder J. R. Barnes, Moderator
Elder W. Powell, Association Clerk
Bro. James Carney, Assistant Clerk

PROCEEDINGS

The proceedings of the 49th Annual Session of the Radicue Primitive Association held with the Harper Church near Bethel, N. C. Edgecombe Co. 1929 According to the adjournment of the last association of 1928 that Elder J R. Barnes was appointed to preach the introduction sermon with Elder W. Powell alternate for the year 1929 being present at the time Elder J. R. Barnes sung hymn No 372 and prayer offered by Elder E. T. Garner. Elder J. R, Barnes chose for his text first Peter 2nd Chapter and 6th. verse. Read thus; 'Behold I lay in Zion and preach with an uplifted spirit which made the hearts of the people rejoice" after which Elder W. Powell alternated and sung hymn No 393 and preached from same subject, after which Elder J. R. Barnes sang hymn No. 300 and dismissed for 45 minutes.

FRIDAY EVENING SESSION.

The Association re-assembled Elder J. R Barnes, Moderator Presiding Sang hymn No, 411 and prayer by Elder J. H. Jones after which the Moderator read for the instruction of the Brethren the first Chapter of St. John the Devine and announed the association in order and ready for the transaction of business Motion and agreed Elder J. R. Barnes be re-elected Moderator for the association. Motion and agreed that Elder W. Powell be chosen Association clerk and Bro. James Corney assistant clerk. Motion and agreed that Bros. T. Dupree, Geo. Garrett and David Mayo be appointed Finance Committee Motion and agreed that Elder J. R. Barnes and Bro. T. Dupree be appointed committee on preaching from day to day. Motion and agreed that committee begin to appoint Bro. W. J. Moore and Elder O Little go to the stand to preach for the people. Motion and agreed that Bro. Rufus Chance and Bro. Chas. Davis go to the stand and record the minutes text. Motion and agreed we invite visiting ministers and messengers from sister associations whom we correspond with to seat with us and form

a part of the Conference feeling themselves at home. Motion and agreed a Pool of Churches be called. All the churches respond. Motion and agreed that corresponding messengers make their report from sister asscciations. Elder E. T. Garner came representing the Antioch Association of Georgia, in peace and love and still desire to keep up friendly correspondence with you all and you with us Our next session sits at Mount Zion Church in Americus Ga. Motion and agreed the reports of messengers be received by the Moderator extending the right hand of fellowship to the messengers. Elder E. T. Garner came forward with a file of minutes from the union association of Georgia representing peace and love and still desire that their correspondence with us continue and we with them. Our next session is Friday before the 3rd. Sunday in October at Mount Mary Church. Get off train at Holt Station, Ga. Motion and agreed the report of the Messengers be received by the Moderator extending the right hand of fellowship to the Messengers. Elder J H Jones came forward from the Mount Ramah Association of Georgia with a file of minutes representing all in peace and love and still desire to keep up their friendly correspondence with us and we with them. Our next session sits with the Pine Grove Church, Croford County. Get off train at Robertia Ga. The Mount Olive Association sent a file of minutes stating love and peace and still desire to keep up friendly correspondence and visiting to continue with you and yours with us. Our next session sits at Doubois. Motion and agreed the report of Messengers be received by the Moderator extending right hand of fellowship to messengers. Elder A. J. Cherry came forward from the Corresponding Association, representing in peace and love and still desire to keep up friendly correspondence and visiting to continue with you and you with us. Our next session sits with the Hickory Grove Church in Martin County, N. C. Motion and agreed the report of messengers be received by the Moderator extending the right hand of fellowship to the Messenogers. Elder C. M. Stewart and Bro. J E. Everett from the Little Association represent in peace and love and still desire to keep up friendly correspondence and visiting to continu- with you and you with us. Our next session sits at Cool Spring Church. Get off train at Princeton, N. C. Motion and agreed the report of the messengers be received by the Moderator extending the right hand of fellowship to messengers Elder Jonah Bunch from the Contentnea Association represents in peace and love with ourselves and still desire to keep up our friendly correspondence and visiting to continue with you and

yours with us. Our next session sits with the Pine Grove Church Get off at Fremont, N. C. Motion and agreed the report of messengers be received by the Moderator extending the right hand of fellowship to the messengers. Agreed on motion corresponding letters be called for. Not any. Motion and agreed petitionary letters be called for. Not any. Motion and agreed we see where the next Association will sit. Mt. Galilee. Radicue and Little Savannah asked for the session. It seemed to please the minds of the brethren to give the next session to Little Savannah Church, Edgecombe County. N. C. Moved, seconded and agreed Elder J. R. Barnes preach the introductory sermon with Elder W. Powell alternate Agreed on motion the Moderator and Clerk prepare the circular letter Motion and agreed the Association stand for adjournment until Saturday morning at 9:00 o'clock. Elder J. R. Barnes sang hymn No. 113. Benediction by Elder Archie Outerbridge.

SATURDAY MORNING SESSION

Service was opened at 9:00 o'clock by Elder Barnes. The Moderator sang hymn No. 300. Prayer by Elder Jones, after which Elder Barnes announced the house in order and ready for business. Motion and agreed roll of churches be called. Motion and agreed yesterdays proceedings be read. Motion and agreed yesterdays proceedings be received with errors corrected. Motion and agreed we take up unfinished business. Motion and agreed Finance Committee make their report. Committee reported that the church is all up. Motion and a greed we appoint messengers to visit sister Association whom we correspond with. Motion and agreed that we send Elder W. Powell to visit the several associations of Georgia with whom we correspond. Motion and agreed that we send Elder A. Outterbridge to the corresponding association 1929. Motion and agreed that we send Elder J. R. Barnes and Bro. T. Dupree to the Little River Association of Johnson County- Motion and agreed we send Elder Robt. Taylor to the Contentne Association of Wayne Co. N. C. 1929 Motion and agreed we send Elder J. R. Barnes and Bro. T. Dupree to the Cub Run Assn. of Va. 1930. Motion and agreed we send Elder W. J. Moore to Chestnut Knob and Piedmount Assn. of Va.

SATURDAY MORNING SESSION

Motion and agreed we correspond with Northwestern Association of Hertford, Conn. with letters and minutes, and

also the Northwestern Association with letters and minutes Motion and agreed the circular letters be read. Motion and agreed the circular letters be received. Motion and agreed we have 500 minutes printed under supervision of the Moderator and Clerk. Motion and agreed Rules of Decorum and Church Governmant and Abstracts of Principles be adopted in minutes. Motion and agreed the ordination of Bros. W. J. Moore and Wm. Brown and J J. Kegler take place tomorrow at 9:00 o'clock. Motion and agreed the Association adjourn until 1930, Friday before 1st. Sunday in October. Elder Jones sang hymn 364. Benediction by Elder Garner.

ELDER J. B. BARNES. Moderator
" W. POWELL, Association Clerk
BRO. J. CARNEY, Assistant Clerk

MINISTERS TEXT—FRIDAY MORNING

Elder Moore sang hymn No. 492 and led in prayer, after which he chose for his text 18th. chapter of Jeremiah, 6th. verse. Elder O. Little sang hymn No. 189 and chose for his text the 1st chapter of Jeremiah Elder Stewart was called to the stand and he used for his text 5th. chapter of Matthews. Elder Barnes sang hymn No. 293 and dismissed the people.

FRIDAY NIGHT SERMONS

Elder Little sang hymn No. 3, Elder Barnes prayed for the blessings upon the people. Elder Little chose for his text 2nd. chapter of Acts of the Apostles Elder Garner sang hymn No. 688 and preached from the same text. Elder Jones sang hymn No. 174 and chose for his text 3rd. chapter of Isaiah. Elder Barnes sang hymn No. 298 and Elder Outterbridge dismissed the people.

SATURDAY MORNING SERMONS

Bro Brown sang hymn No. 288 and led in prayer and chose for his text the 1st. chapter of St. John. Elder Jonah Bunch preached from the same subject. Elder Cherry sang hymn No. 38 and preached from the same subject, L. W. Kornegay sang hymn No. 190. chose for his text 14th. chapter of St. John and 6th. verse. Elder Barnes preached from the same subject and then sang hymn No. 618 and dismissed the congregation.

SATURDAY EVENING SERMONS

Elder Robert Taylor led in prayer and sang hymn No. 492, and chose for his text 40th. chapter of Isaiah, 1st. verse. Elder J. H. Jones sang hymn No. 474 and chose for text 5th. chapter of St. John. Elder E. L: Garner sang hymn No:353 and preached from the same subject Elder J. R. Barnes sang hymn No. 681 and dismissed the congregation

SUNDAY MORNING SERMONS

Elder J R. Barnes opened services by singing hymn No. 559 Elder Stewart prayed for the blessings of the Lord upon us. Elder J. J. Kegler sang hymn No. 188 and chose for his text 3rd. chapter of Revelation, 1st. verse. Elder W. Powell sang hymn No. 339 and preached from the same subject. Elder J. H. Jones sang hymn No. 433 and chose for his text 14th. chapter of St. John, 1st. verse. Elder E. T. Garner sang hymn No. 401 and preached from the same subject. Elder J. R. Barnes sang hymn No. 180 and preached from Isaiah, connecting with the above subject. Elder J. A. Cherry sang hymn No. 618. Elder J. R. Barnes sang hymn No. 626. Benediction by Elder Barnes.

CHURCH MEETING DAYS EACH MONTH

Radicue—1st. Sunday and Saturday before each month.
Harpers--1st. Sunday and Saturday before each month.
Savannah—2nd. Sunday and Saturday before each month.
Cabin Level—1st. Sunday and Saturday before each month.
Pilgrim Rest—3rd. Sunday and Saturday before each month.
Mt. Zion—2nd. Sunday and Saturday before each month.
Art Willow—3rd. Sunday and Saturday before each month.
Mt. Galillee—1st. Sunday and Saturday before each month.
Seven Spring—2nd. Sunday and Saturday before each month.
Hopewell—2nd. Sunday and Saturday before each month.

ORDAINED MINISTERS

Elder J. R. Barnes, Wilson, Route 6, Box 24.
" A. Outterbridge, Williamston, Route 2, Box 8.
" Robert Taylor, Bethel.
" W. Powell, Rocky Mount, 712 Henna Street.
" E. B. Taylor, Rocky Mount, Route6, Box 32.
" J. A. Cherry, Hassell.
" E. T. Garner, Sylvestia, Ga.
" J. H. Jones, Colloden, Ga.

" C. M. Stewart, Coats, Route 1, Box 49.
" W. J. Moore, Rocky Mount.
" J. J. Kegler Rocky Mount.
" Willie Brown, Bethel.

Deacon T. Dupree, Rocky Mount.
" George Garrett, Rocky Mount.
" George Spell, Greenville.
" Henry Staten, Bethel.
" David Mayo, Stokes, Route 1.
" J. E. Everett, Princeton.
" Rufus Chance, Bethel.
" George Vines, Bethel.

CIRCULAR LETTER

Minutes of the 49th. Annual session of the Radicue Primitive Baptist Association held with the Harper Church near Bethel, N. C., Edgecombe County.

Dear Beloved and Affectionate Brethren: It is again with goodness and mercy of God that we are blessed to meet each other in another Association. We are led by the spirit of God in the way of righteousness. Brethren let us ever stand together and preach the doctrine of Christ. And we hope to keep up our friendly correspondence with all of our corresponging Associations. Jesus said to us— "Fear not little folks, it is your Father's good pleasure to give you the Kingdom," He has overcome the world for us. We have heard from the Sons of Thunder bringing glad tidings of great joy from afar country. Now Brethren, pray for us that our faith fail not, that God's righteousness may be spoken of through out the whole world.

I hope the Lord will be with us all—Amen.

Elder J. R. Barnes, Moderator of Asso.
Elder W. Powell, Clerk

Rules of Decorum and Church Government

Agreed to and Adopted by the Church of God at Radicue Meeting House Friday before the First Sunday in August. 1876

Being dismissed by letter from Otter's Creek, Sparta, Tyson' Meeting House; having spent the day in Fasting and Prayer give ourselves to Christ and to one another.

ARTICLE 1. That members comprising this church shall assemble themselves together at Radicue Meeting House the first Sunday in every month and the Saturday before unless prevented by unavoidable necessity. Heb. 10:12. "And not forsake the assembling of ourselves together as the matter of some is."

2. The members of the church shall meet in conference on Saturday before the first Sunday in each month. Acts 15:6. "And the Apostles and Elders came together to consider of this matter,"

3. Conference shall be opened and closed with prayer or praise to almighty God. 1 Tim. 2:1. 'I exhort, therefore, that first of all prayer and intercession and giving of thanks be made for all men. 1 Thes. 1:17-18 Pray without ceasing, and everything give thanks for this the will of God in Christ Jesus concerning you.

4. The pastor of the church shall be Moderator or nominate one who is present. when absent the Conference shall appoint one and after the Conference shall be agreed. On motion visiting brethren from sister churches may be invited to take seats with us Psalm 133:1. "Behold how good and how pleasant it is for brethren to dwell together in unity,"

5. It shall be the duty of the Moderator to preserve order and harmony in the Conference according to these rules or others which may be subsequently adopted. He shall fairly state every question, ascertain the majority and report accordingly. 1 Cor. 16:10. "Let everything be done decently and in order."

6. The Conference shall appoint a clerk, whose duty it shall be to record faithfully in a well bound book (purchased by the conference) all of their proceedings and to do and to perform all other such things as usually devolves upon such officers.

7. The members' names shall be enrolled distinctly, called over and a significant mark attached to their names which may be absent. Acts 1:15. "The number of their names together were about 120." When any member shall be absent three Conference, it shall be the duty of the clerk to give notice thereof to the church, who thereupon shall order notice to be issued to the delinquent to be served by one of the deacons. and upon which the Conference may take such measures as to them may appear consonant with brotherly love and gospel order. Heb. 10:25. "Not forsake the assembling together.

8. A door shall be opened for the admission of new members who before admission shall verbally relate their experience and when unanimous satisfaction is offered the church in Conference, that God has wrought a work of grace in their souls. it shall be the duty of the Moderator to give them the right hand of fellowship in behalf of the church. And said candidate, shall after being baptised by immersion, become a member of the church, and not before Peter 3:15. "Be ready always to give an answer to every man that ask you the reason of the hope that is in you with meekness and fear." Mat. 28:19. Baptizing them in the name of the of the Father, and of the Son, and of the Holy Ghost.

9. If any member of this church shall bring a complaint of a private trespass having been committed upon him by one of his brethren, before he shall have complied with requisition of the great head of the church, prescribed in the 8th. chapter of Matthew The church shall disregard it and shall be deemed disorderly. "Where of if thy brother trespass against thee, etc."

10. It shall be deemed disorder to any member of the church who shall speak illiberally of one of his brethren or otherwise than is laid down in the word before the recited chapter, 18th of Matthew. "And who may join the world caluminating or traducing their character." Rom 1:39. "Let love be without dissimulation" Gal. 6:12. "Brethren, if a man be overtaken in fault, ye which are spiritual, restore such a one in the spirit of meekness, considering thyself less thou also be tempted." "Bear ye one another's burdens and so fulfill the law of Christ."

11. All public offences against morality shall be noted by the church publicly and the offenders dealt with according to gospel order. Mat. 5:16. "Let your light so shine before men that they may see your good works and glorify your Father which is in Heaven."

12. Every motion made and seconded, shall be taken under consideration of the Conference, unless withdrawn by the mover and making it open for discussion or debate, but one person shall speak at a time, who shall arise from his seat and address the Moderator by the appellation of Brother Moderator, and when two or more shall rise at the same time, he shall decide without argument between them. 1 Cor. 14:40. "Let everything be done decently and in order."

13. Every query presented shall be thrice read before it is open for debate and it shall not be received unless a majority of those present concur in its reception and its decision a majority shall govern.

14. In all cases, except in the admission of members into the church, a majority of those present shall govern whose decisions shall be final, except two-thirds of the members at the next Conference agree to consider the matter and two-thirds shall so agree the subject matter shall again come before the Conference and this decision shall be final.

15. Implicit obedience shall be yielded to the decision of the Conference, but every member that is dissatisfied with the proceedings of the Conference shall express themselves before adjourning of the Conference and not ther after. Rom. 13:1. "Let every soul be subject to a higher power."

16. The minutes of the Conference shall be read before it adjourns and all errors corrected.

17 The following are prohibited: Whispering or laughing during time of public speaking, with the appearance of wrath, or in a degrading manner, speaking more than three times without leave.

18. It shall be deemed disorderly in any member who openly and avowedly denies the fundamental doctrine contained in the church covenant and they shall be dealt with accordingly. Jude 1:3 "Earnestly contend for the faith which was once delivered unto the saints." Be of one mind, how can two walk together except they be agreed.

19. As intemperence is one of the worst evils which can affect the memb rs of any society, either civil or religious, and more especially the latter it being in direct violation of the word of God, wounding the cause of Jesus Christ, hurting the feelings of the sober brethren and exposing the individual to commission of sin of the most abominable cast of character, we do declare and agree that when any member of this church shall so far forget what he owes to the great head of the church, to himself, the feeling of his brethren and to mortals and to well being of society generally, as to get drunk and become known to the church, he shall be notified to attend our church Conference, and on failing to render entire satisfaction, to be considered as an excommunicant and not entitled to any privilege thereafter until such offender shall bring forth fruits mees for repentance. Mat. 5:16. ' Let your lights so shine before men", etc. The following amendment to the above article was adopted in Conference and read thus— 'And we further agree and declare to be the duty of every member of this church. that when he knows of a member of this church getting drunk as above stated in this article to make it known to the church.

20. If upon issuing a notice to any delinquent member as is required by the 7th. Article of this Decorum, the Deacon returns "Not to be found within the limits of the church", that the Conference shall then proceed as if the notice had been served.

21. A majority of the members of this church in Conference shall have power to alter or to amend any of the rules of this Decorum, which they have adopted for their government or to add any uew rules which said majority may deem necessary.

Motion made and seconded and agreed that no church shall hold any member who will not pay an honest debt.

Motion made and seconded that we will not have nor hold members with us belonging to secret societies, Odd Fellows, Masons or Sunday School.

ABSTRACTS OF PRINCIPLES

We believe in one true and living God, the Father, the Word and the Holy Ghost.

We believe that the Scriptures of the Old and New Testaments are the words of God and the only rules of faith and practice

We believe in one Superior Eternal God, the creator and upholder of all beings and the disposer of all events, for there are three that bear record in Heaven the Father, the Word and the Holy Ghost, and these three are one. 1 John 2;5.

We believe in the total depravity and just condemnation of all the fallen race of Adam.

We believe in original sin and that the punishment of the wicked shall be everlasting and the joys of the righteous eternal. We believe that God's elect shall be called, converted, regenerated sanctified by the Holy Ghost.

We believe that the saints shall always preserve in grace and never finally fall away.

We believe that baptism, the Lord's Supper and the washing of the saint's feel are ordinances of Jesus Christ and that true believers in Jesus Christ are the only subjects entitled to these privileges.

We believe the mode of baptism is by immersing in water.

We believe that God chose his people in Christ Jesus before the world began.

We believe that no minister has a right to the administration of ordinances only such as are regularly baptized, called and come under the imposition of the hands presbyter.

We believe that none but regularly baptized members have the right to commune at the Lord's Table.

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Minutes

OF THE

Seventy-Sixth
Annual Session

OF THE

RADICUE

Primitive Baptist Association

HELD WITH

Art Willow Church

PITT COUNTY, FAULKLAND, N. C.

OCTOBER 5, 6, 7,

1956

Next session convenes with Harper's Chapel Church, located in Edgecombe County, Friday before the first Sunday in October, 1957.

OFFICERS

ELDER WARREN COOPER ..... Moderator
ELDER J. H. MORNING ..... Alternate
ELDER G. W. THORPE ..... Clerk
DEACON E. W. BULLOCK ..... Assistant Clerk

THE PRIMITIVE BAPTIST PUBLISHING HOUSE
ELON COLLEGE, NORTH CAROLINA

Proceedings

OF THE SEVENTY-SIXTH ANNUAL SESSION OF THE RADICUE PRIMITIVE BAPTIST ASSOCIATION,

Held with the Art Willow Church,
Pitt County, North Carolina,

Friday before the first Sunday in October, 1956.

The Association met in order with Elder W. Cooper presiding. He sang hymn 530 for opening. Prayer by Elder J. B. Lucas. Elder W. Cooper sang hymn 400 and read Heb 12. for instruction, and preached the Introductory Sermon. Elder J. H. Morning sang hymn 91, text Heb. 12:2. After this Elder W. Cooper dismissed the people for one hour.

FRIDAY EVENING, October 5, 1956.

The Association re-assembled with Elder W. Cooper presiding. He sang hymn 188. Prayer by Elder Carlson Walters. Elder J. H. Morning read part of John 10 for instruction.

On motion Elder Warren Cooper was chosen Moderator of this Association. On motion Elder J. H. Morning was chosen alternate of this Association. On motion Elder G. W. Thorpe was chosen Clerk of this Association. On motion Deacon E. W. Bullock was chosen Assistant Clerk. On motion Deacons Joe Joyner, Harry Bullock and George Battle was chosen to be the Finance Committee. On motion Deacon Joe Joyner was chosen Association Treasurer. On motion Elder W. Cooper, Deacon J. L. Hart, was chosen a Committee on Preaching from day to day. On motion Brother Charlie Jones was chosen to record the ministers' texts from day to day. On motion delegates from sister Associations with whom we correspond be invited to take a seat with us and feel themselves to be at home. On motion Elder Miles Wooten, Elder Henry Cooper, Elder Savalia Worsley were sent to the stand to preach for the people. On motion corresponding delegates now make their report. The report was as follows:

Corresponding: Elder B. B. Exum, in peace and a file of Minutes.

Union: Elder Warren Melton, in peace and a file of Minutes.

Contentnea: Eld. Cutler Sauls, in peace aid a file of Minutes.

Little River: Elder James Stewart, in peace and a file of

Minutes.

Sandy Ridge: Elder Valley Hinton in peace and a file of Minutes.

Chestnut Knob: Eld. J. L. Wade, in peace and file of Minutes.

Roanoke: Elder J. J. Adams, in peace and file of Minutes.

Piedmont: Elder J. J. Adams, in peace and file of Minutes.

Bethlehem: Elder W.M.Weaver, in peace and file of Minutes.

Loving: Elder A. H. Humphrey, in peace and file of Minutes.

Cooper Grove. Not represented.

Mount Zion: Elder J. L. Wade, in peace and file of Minutes.

Long Branch: Deacon George Wimberly, in peace and love and a file of Minutes.

Cub Run: Elder Carlson Walters, in peace, without Minutes.

Mount Pleasant: Elder A. J. Munlin, in peace and file of Minutes.

Motion that all of the delegates be received. On motion corresponding letters was called for. There were none. On motion petitionary letters was called for. Deacon Tommie Dupree came with a letter from the St. John Church. On motion the delegate and letter was received to be a part of this Association.

Elder H. L. Bailey came forth from the North Eastern Association asking for correspondence with Radicue. On motion the matter was tabled for further consideration. On motion if no further business, conference will now adjourn until tomorrow morning at nine o'clock. Elder W. Cooper sang hymn 514 for closing. Benediction by Elder B. B. Exum.

ELDER WARREN COOPER, Moderator
ELDER J. H. MORNING, Alternate
ELDER G. W. THORPE, Clerk
DEACON E. W. BULLOCK, Assistant Clerk

SATURDAY MORNING, October 6, 1956.

The meeting was called to order with Elder W. Cooper presiding. He sang hymn 530 for opening. Prayer by Elder Warren Melton. Elder W. Cooper read Psalm 105 for instruction and gave some good teaching.

On motion church letters were called for, and received. On motion we set the place for the next Radicue Primitive Baptist

Association. On motion the next session will be with the Harpers Church in Edgecombe County, N. C., near Oak City highway. On motion Elder W. Cooper was chosen to preach the Introductory Sermon, and Elder J. H. Morning, alternate. On motion the Moderator and Clerk prepare the Circular Letter. On motion the roll of churches be called. They were present. On motion the roll of delegates be called. They were present. Elder Willie Maryland and Elder Willie Bullock were sent to the stand to preach for the people. On motion Friday's proceedings and Circular Letter were read and adopted. On motion we take up unfinished business. On motion St. John can have her choice of Brother Eddie Moore Staten for deacon. On motion ordination of Brother Staten take place tomorrow morning at nine o'clock. On motion the Finance Committee make its report. They reported all the churches up. On motion the report of the Finance Committee was received. On motion will appoint messengers to visit sister Associations with whom we correspond:

Corresponding: Elder W. Cooper for 1956.
Union: Elder Willie Carnie, 1957.
Contentnea: Elder Henry Cooper, 1956.
Little River: Elder Jim Wooten, 1956.
Sandy Ridge: Elder W. Cooper, 1956.
Bethlehem: Elder J. H. Morning, 1956.
Loving: Elder J. B. Lucas, 1957.
Chestnut Knob: Elder Savalia Worsley, 1957.
Roanoke: Elder J. H. Morning, 1957.
Piedmont: Elder Jim Wooten, 1957.
Mount Zion: Elder Savalia Worsley, 1957.
Cooper Grove: Elder W. Cooper, 1957.
Long Branch, Elder G. W. Thorpe, 1956.
Cub Run: Elder Charlie Bullock, 1957.
Mount Pleasant: Elder J. H. Morning, 1956.

On motion the Association Treasurer make his report. It was $25.62. On motion the Association have 800 copies of our Minutes printed by the Moderator, and Clerk. On motion the Finance Committee pay the indebtedness of the Association with the assistance of the Moderator. On motion the church

government, Rules of Decorum and Abstract of Principles be printed in the Minutes.

Elder H. L. Bailey came before us petitioning for new correspondence, and after a general discussion it was moved and seconded to table the matter for further consideration. After this, there were several good remarks made by the following Elders:

G. R. Stephen, Valley Hilton, A. J. Munlin, H. E. Smith, James D. Stewart, R. H. Martin, Frank Penn, J. L. Wade, J. H. Morning, Warren Cooper, and Deacon Joe Joyner.

It was moved and seconded if no further business, conference will close until October, 1957. Elder W. Cooper sang hymn 621 for closing. Prayer by Elder A. J. Munlin. Benediction by Elder H. E. Smith.

ELDER W. COOPER, Moderator
ELDER J. H. MORNING, Alternate
ELDER G. W. THORPE, Clerk
DEACON E. W. BULLOCK, Assistant Clerk.

PREACHING SERVICE

FRIDAY SESSION, October 5, 1956.

The meeting was called to order at 2:20 p. m., by Elder Savalia Worsley. He sang for opening hymn 288. Prayer offered by Brother Willie Staton. Elder Miles Wooten sang hymn 390, text Eph. 2:19. Elder Henry Cooper sang three verses of hymn 168, text Isa. 40:1. Elder Charlie Bullock sang hymn 76, text same. Closing hymn 506. Benediction by Elder Henry Cooper.

FRIDAY NIGHT SESSION, October 5, 1956.

Meeting called to order by Elder Warren Cooper who called Deacon J. L. Hart who gave a very inspiring talk on how we should live and treat each other. Opening hymn 153. Prayer offered by Deacon D. W. McCray of Mt. Pleasant Association. Then Elder J. J. Adams sang hymn 492, text Acts 4:12. Then Elder Carlson Waldon sang hymn 530, text Acts 4:12. Closing hymn 689. Benediction by Elder J. H. Morning.

SATURDAY MORNING SESSION, October 6, 1956.

Meeting was called to order by Elder William Maryland. Opening hymn 400. Prayer offered by Brother Willie Staton. Hymn 200. Scripture reading Elder Maryland, John 1:1-5. Then Elder Willie Bullock sang two verses of hymn 35, text John 14:6. Then Elder Willie Carney used for a text Luke 10.42. Then Elder William Maryland used as a text, John 14:8, 9. Elder Cutler Sauls used text Luke 24:32. Then Elder John Pitt used text John 1:1. Closing hymn 507. Benediction by Elder H. E. Smith.

SATURDAY AFTERNOON SESSION, October 6, 1956.

Meeting called to order at 3 o'clock. Elder Savalia Worsley presiding. Hymn 144. Prayer offered by Deacon Will Haslip. Then Elder A. H. Humphrey sang hymn 393, text John 15:1. Then Elder Robert Revis chose for a text Matt. 16:18. Elder G. R. Stephen sang hymn 689, text Psa 108:1. Closing hymn 16. Benediction by Elder R. H. Martin.

SATURDAY NIGHT SESSION, October 6, 1956.

Meeting called to order at 7:30. Elder J. H. Morning presiding. Opening hymn 91. Prayer by Deacon Will Haslip. Then Elder Frank Penn sang hymn 38, text Rom. 8:1. Then Elder Vallie Hylton sang hymn 490 using no special text. Then Elder R. H. Martin used for a text, Zeph 3:12. Elder A. J. Munlin sang hymn 3, text Isa. 7:8. Closing hymn 270. Benediction by Elder H. E. Smith.

SUNDAY MORNING SESSION, October 7, 1956.

Meeting called to order at 10 o'clock. Elder J. H. Morning presiding. Opening hymn 288. Prayer by Elder R. H. Martin. Then Elder Jimmie Wooten sang hymn 73, text John 14:6. Elder J. J. Adams, sang hymn 506, text Dan. 5:24, 25. Elder M. C. Waldon sang hymn 631, text, Dan. 5:24, 25. Elder W. M. Weaver sang hymn 530, text, Prov. 9:1. Elder A. J. Munlin sang hymn 396, text 2 Tim. 2:19. Elder J. D. Stewart used text 1 John 5:1. Elder H. E. Smith used text Jer. 6:16. Then Elder B. B. Exum, text John 14:6. Closing hymn 689. Benediction by Elder J. H. Morning.

FINANCIAL REPORT

Received from the churches	$432.50
From public collections	145.06
In the old treasury	230.75
Total paid out	$711.21
Balance in the treasury	197.10

CIRCULAR LETTER

This is the Seventy-Sixth session of the Radicue Primitive Association held with the Art Willow Church in Pitt County, N. C., beginning on Friday before the first Sunday in October, 1956.

The Lord has brought us safely through dangers seen and unseen. Dear brethren, let us stand fast in the liberty wherewith the Lord has made us free, and not be entangled with the yoke of bondage. Oh, how good and pleasant it is for brethren to dwell together in peace. It is like the precious ointment upon the head of Aaron that ran down to the skirt of his garment. As the dews descend from the mountain of Zion where the Lord commanded the blessings.

Dear Brethren, pray for us that our faith fail not. Ministers and messengers from the east and from the west, who have brought us good news from afar. We desire to keep up friendly correspondence with all orderly Primitive Baptists. Brethren pray for us that our faith fail not and that God's righteousness may be spoken of throughout all the world.

ELDER W. COOPER, Moderator
ELDER J. H. MORNING, Alternate
ELDER G. W. THORPE, Clerk
DEACON E. W. BULLOCK, Assistant Clerk

ORDAINED MINISTERS AND THEIR ADDRESSES

Elder Warren Cooper, Greenville, N. C.
Elder Johnnie Morning, Hobgood, N. C.
Elder Dorsey Battle, 813 W. Thomas St., Rocky Mt., N. C.
Elder G. W. Thorpe, Box 7, Tarboro, N. C. Ph. 8256.
Elder J. B. Lucas, Rt. 1, Box 192, Rocky Mount, N. C.
Elder Joe Taylor, Tarboro, N. C.
Elder James Barrett, Bethel, N. C.
Elder Zeno Spell, 1204 Green St., Greenville, N. C.
Elder Charlie Bullock, Tarboro, N. C.
Elder Willie Powell, 712 Henna St., Rocky Mount, N. C.
Elder Sylvalia Worsley, Tarboro, N. C.
Elder Willie Carney, Hobgood, N. C.
Elder Henry Cooper, Conetoe, N. C.
Elder Julius Bess, Bethel, N. C.
Elder Willie Maryland, Rocky Mount, N. C.
Elder George Bullock, 619 11th St., N. E., Washington, D. C.,
Tel. No. LI 7-4146.
Elder Jim Wooten, Rt. 1, Box 42, Fountain, N. C.
Elder Miles Wooten, 900 St. John St., Tarboro, N. C.
Elder Willie Bullock, 643 Dale St., Hampton, Va.
Elder Jessie McNair, Walstonburg, N. C.

LICENSED MINISTERS AND THEIR ADDRESSES

Brother Eddie Spells, Greenville, N. C.
Brother Thomas J. Dupree, 41915½ S. E. Washington, D. C.

DEACONS AND THEIR ADDRESSES

Deacon Joe Joyner, Tarboro, N. C. Ph. 8658.
Deacon Harry Bullock, Rocky Mount, N. C.
Deacon Joe Battle, Rocky Mount, N. C. Ph. 24096.
Deacon Jimmie Teel, 713 Highland Ave., Rocky Mount, N. C.
Deacon Henry Mangum, Rocky Mount, N. C.
Deacon J. L. Hart, Sutton Road, Box 16, Rocky Mt., N. C., Ph. 2-6514
Deacon Jasen Battle, Rt. 2, Box 27-A, Rocky Mount, N. C.
Deacon Eddie Bullock, Washington, N. C.
Deacon Tonnie Dupree, 1850 Benning Rd., N. E., Washington, D. C.
Deacon Jobie Jones, Bethel, N. C.
Deacon George Dickens, R. F. D. Tarboro, N. C.
Deacon Amos Wooten, St. John St., Tarboro, Ph. 3565.
Deacon David Mayo, 929 Long St., Rocky Mount, N. C.
Deacon Fred Lucas, Rt. 1, Box 121, Rocky Mt., N. C.
Deacon Willie Staton, Battleboro, N. C.
Deacon Elijah Pate, Fremont, N. C.
Deacon Elijah Pate. Fremont, N. C.
Deacon Eddie Moore Staton, Washington, D. C.

QUARTERLY MEETING DAYS AT CHURCHES

Radicue—First Sunday in March, June, September, December, and Saturday before.
Harpers—Fourth Sunday in March, June, September, December, and Saturday before.
Savannah—Second Sunday in March, June, September, December, and Saturday before.
Cabin Level—First Sunday in January, April, July, October, and Saturday before.
Pilgrim Rest—Third Sunday in February, May, August, November, and Saturday before.
Plymouth—Fourth Sunday in February, May, August, November, and Saturday before.
Mount Zion—Second Sunday in February, May, August, November, and Saturday before.
Art Willow—Third Sunday in January, April, July, October and Saturday before.
Mount Galilee—First Sunday in February, May, August, Nov., and Saturday before.
Seven Springs—Second Sunday in January, April, July, October and Saturday before.
Glorious Hope—Third Sunday in March, June, September, December, and Saturday before.
Stony Creek—First Sunday in March, June, September, December, and Saturday before.
Jericho—First Sunday in January, April, July, October and the Saturday before.
Spring Green—Third Sunday in January, April, July, October and Saturday before.

IN MEMORIAM

In memory of our dearly beloved brothers and sisters who died in the faith, in the name of:

Brother Willie Kea, died March 17, 1956.
Deacon Willie Faulkland, died November 3, 1955.
Brother John Grimes, died July 21, 1956.
Sister Susis Handy, died May 20, 1956.
Sister Susie Plymouth, died April 25, 1956.
Sister Sudie Jenkins, died February, 1956.
Brother Ishman Cotton, died December 7, 1955.
Sister Martha Walston, died January 3, 1956.
Sister Ida Mercer, died Februray 9, 1956.
Sister Sarah Cotton, died 1956.
Sister Francis Laws, died March 23, 1956.
Sister Lillian Hyman, died October 1, 1956.
The memory of these lingers with us.

RULES OF DECORUM OF CHURCH GOVERNMENT

Being dismissed by letter from Otter's Creek, Sparta, Tyson's Meeting House, having spent the day in fasting and prayer, give ourselves to Christ and to one another.

1. That members comprising this church shall assemble themselves together at Radicue Meeting House the first Sunday in every month and the Saturday before unless prevented by unavoidable necessity. Heb. 10:12. "And not forsake the assembling of ourselves together as the manner of some is."

2. The members of the church shall meet in conference on Saturday before the first Sunday in each month. Acts 15:6. "And the Apostles and Elders came together to consider this matter."

3. Conference shall be opened and closed with prayer or praise to Almighty God. 1 Tim. 2:1. "I exhort therefore, that first of all prayer and intercession and giving of thanks be made for all men." 1 Thess. 1:17, 18. "Pray without ceasing, and in everything give thanks for this is the will of God in Christ Jesus concerning you."

4. The pastor of the church shall be Moderator or nominate one who is present, when absent the Conference shall appoint and and after the Conference shall be agreed. On motion visiting brethren from sister churches may be invited to take seats with us. Psa. 133:1. "Behold how good and how pleasant it is for brethren to dwell together in unity."

5. It shall be the duty of the Moderator to preserve order and harmony in the Conference according to these rules or others which may be subsequently adopted. He shall fairly state every question, ascertain the majority and report accordingly. 1 Cor. 16:10. "Let everything be done decently and in order."

6. The Conference shall appoint a Clerk, whose duty it shall be to record faithfully in a well bound book (purchased by the conference) all of their proceedings and to do and perform all other such things as usually devolve upon such officers.

7. The members' names shall be enrolled distinctly, called over and a significant mark attached to their names which may be absent. Acts. 1:15. When any member shall be absent three conferences, it shall be the duty of the Clerk to give notice thereof to the church, who thereupon shall order notice to be issued to the delinquent to be served by one of the deacons and upon which the Conference may take such measure as to them may appear consonant with brotherly love and gospel order. Heb. 10:25. "Not forsake the assembling together."

8. A door shall be opened for admission of new members who before admission shall verbally relate their experience and when unanimous satisfaction is offered the church in Conference, that God has wrought a work of grace in their souls, it shall be the duty of the Moderator to give them the right hand of fellowship in behalf of the church. And said candidate, shall after being baptised by immersion, become a member of the church, and not before. Peter 3:15. "Be ready always to give an answer to ever man that asks you the reason of the hope that is in you with meekness and fear." Matt. 28:19. "Baptising them in the name of the Father, and of the Son, and of the Holy Ghost."

9. If any member of this church shall bring a complaint of a private trespass having been committed upon him by one of his brethren, before he shall have complied with requisition of the great Head of the church, prescribed in the 18th chapter of Matthew, the church shall disregard it and shall be deemed disorderly. "Whereof if thy

brothers trespass against thee." etc.

10. It shall be deemed disorder to any members of the church who shall speak illiberally of one of his brethren or otherwise than is laid down in the word before the recited chapter, 18th of Matthew. "And who may join the world caluminating or traducing their characters." Rom. 1:39. "Let love be without dissimulation." Gal. 6:12. " Brethren, if a man be overtaken in a fault ye which are spiritual, restore such a one in the spirit of meekness, considering thyself lest thou also be tempted." "Bear ye one another's burdens and so fulfill the law of Christ.'"

11. All public offenses against morality shall be noted by the church publicly and the offenders dealt with according to gospel order. Matt. 5:16: "Let your light so shine before men that they may see your good works and glorify your Father which is in Heaven."

12. Every motion made and seconded, shall be taken under consideration of the Conference, unless withdrawn by the mover and making it open for discussion or debate, but one person shall speak at a time, who shall arise from his seat and address the Moderator by the appellation of Brother Moderator, and when two or more shall rise at the same time, he shall decide without argument before them. 1 Cor. 14:40: "Let everything be done decently and in order."

13. Every query presented shall be thrice read before it is open for debate and it shall not be received unless a majority of those present concur in its reception and its decision a majority shall govern.

14. In all cases, except in the admission of members into the church a majority of those present shall govern whose decisions shall be final, except two-thirds of the members at the next Conference agree to consider the matter and two-thirds shall so agree the subject matter shall again come before the Conference and this decision shall be final.

15. Implicit obedience shall be yielded to the decision of the Conference, but every member that is dissatisfied with the proceedings of the Conference shall express themselves before adjourning of the Conference and not thereafter. Rom. 13:1. "Let every soul be subject unto the higher powers."

16. The minutes of the Conference shall be read before it adjourns and all errors corrected.

17. The following are prohibited: Whispering or laughing during time of public speaking, with the appearance of wrath, or in a degrading manner, speaking more than three times without leave.

18. It shall be deemed disorderly in any member who openly and avowedly denies the fundamental doctrine contained in the church covenant and they shall be dealt with accordingly. Jude 1:3: "Earnestly contend for the faith which was once delivered unto the saints." "Be of one mind, how can two walk together except they be agreed."

19. As intemperance is one of the worst evils which can affect the members of any society, either civil or religious, and more especially the latter in direct violation of the word of God, wounding the cause of Jesus generally, as to get drunk and become known to the church, he shall be notified to attend our church Conference, and on failing to render entire satisfaction, to be considered as an excommunicant and not entitled to any privilege thereafter until such offender shall bring forth fruit meet for repentance. Matt. 5:16. "Let your light so shine before men," etc. The following amendment to the above article was adopted in Conference and read thus:—"And we further

agree and declare to be the duty of every member of this church, that when he knows of a member of this church getting drunk as above stated in this article to make it known to the church."

20. If upon issuing a notice to any delinquent member as is required by the 7th Article of the Decorum, the Deacon return "Not to be found within the limits of the church," that the Conference shall then proceed as if the notice had been served.

21. A majority of the members of this church in Conference shall have power to alter or to amend any of the rules of this Decorum, which they have adopted for their government or to add any new rules which said majority may deem necessary.

Motion made and seconded and agreed that no church shall hold any member who will not pay an honest debt.

Motion made and seconded that we will not have nor hold members with us belonging to secret societies, Odd Fellows, or Masons.

Moved and seconded that we will not establish a church within five miles of any church in the Radicue Association, nor any with which we correspond.

ABSTRACT OF PRINCIPLES

1. We believe in one true and living God, the Father, the Word and the Holy Ghost.

2. We believe that the Scriptures of the Old and New Testaments are the words of God and the only rule of faith and practice.

3. We believe in one Superior Eternal God, the creator and upholder of all beings and the disposer of all events, for there are three that bear record in Heaven, the Father, the Word and the Holy Ghost, and these three are one. John 2:5.

4. We believe in the total depravity and just condemnation of all the fallen race of Adam.

5. We believe in original sin and that the punishment of the wicked shall be everlasting and the joys of the righteous eternal. We believe that God's elect shall be called, converted, regenerated, sanctified by the Holy Ghost.

6. We believe that the saints shall always persevere in grace and never finally fall away.

7. We believe that baptism, the Lord's Supper and the washing of the saint's feet are ordinances of Jesus Christ and that true believers in Jesus Christ are the only subjects entitled to these privileges.

8. We believe the mode of baptism is by immersing in water.

9. We believe that God chose His people in Christ Jesus before the world began.

10. We believe that no minister has a right to the administration of ordinances only such as are regularly baptised, called and come under the imposition of the hands of the presbytery.

11. We believe that none but regularly baptised members have the right to commune at the Lord's Table.

STATISTICAL TABLE

CHURCHES	COUNTY	PASTOR	POST OFFICE	DELEGATES	Sun. of Meetings	Rec'd. by Baptism	Rec'd by Letter	Restored	Dismissed by Ltr.	Excluded	Deceased	Total Membership	Contribution
Radicue	Pitt	Z. W. Spell	1204 Green St., Greenville	A. Wooten	1							6	$4.00
Harper	Edgecombe	Joe Taylor	Farboro	J. Jones, D. Mayo	4						3	81	96.00
Little Savannah	Edgecombe	J. H. Morning	Hobgood	G. R. Dieken, R. Shaw	2	7			1		1	62	80.00
Cabin Level	Wilson	Jimmie Wooten	Fountain	Joe Joyner, E. Pate	1						1	3	3.00
Pilgrim Rest	Wilson	John Morning	Hobgood	E. Pate, B. Baines	3	1						1	13	19.50
Mount Zion	Edgecombe	Warren Cooper	Fountain	Joe Joyner, A. Wooten	2	2				1	6	40	52.50
Plymouth	Washington	John Morning	Hobgood	A. Wooten, S. McCain	4	2					1	5	8.50
Art Willow	Pitt	Warren Cooper	Fountain	Amos Wooten	3							25	35.00
Mount Galilee	Edgecombe	W. Carney	Fountain	H. Bullock, H. Mangum	1							21	31.00
Seven Springs	Edgecombe	Dorsey Battle	Rocky Mount	Joe Battle Jim Tell	2				1			20	31.50
Glorious Hope	Edgecombe	James Barrett	Bethel	G. Battle, W. Staten	3						1	14	18.50
Stony Creek	Nash	Dorsey Battle	Rocky Mount	J. L. Hart, Jason Battle	1							16	26.00
Jericho	Beaufort	Warren Cooper	Fountain	E. W. Bullock, D. Mayo	1							6	9.50
Spring Green	Nash	J. B. Lucas	Rocky Mount	Fred Lucas, C. Jones	3				1			20	31.50
St. John	Wash. D. C.	M. C. Walters	Washington, D. C.	Tom Dupree	1			1				6	9.00